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2000-08-18 09:28:02
Cook County Recorder 25.50



Property of Cook County Clerks Office

Assignment of Mortgage

Loan No.: 11202994
Date: MARCH 22, 2000

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,
AN ILLINOIS CORPORATION

, Assignor

(whether one or more), hereby sells, assigns, and transfers to

COUNTRYWIDE HOME LOANS, INC.

400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065

, Assignee

(whether one or more), the Assignor's Interest in the Mortgage dated 03/22/00

executed by

MICHAEL T. STARK, AN UNMARRIED MAN

as Mortgagor, to PRISM MORTGAGE COMPANY
AN ILLINOIS CORPORATION

as Mortgagee, and filed for record MARCH 31, 2000 as Document Number
00826173 (or in Book _____ of _____ Page _____), in the

Office of the (County Recorder) (Registrar of Titles) of COOK County,

, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

PARCEL ID#: 13-26-422-032-1002

*SVES
R3ND
MYES*

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

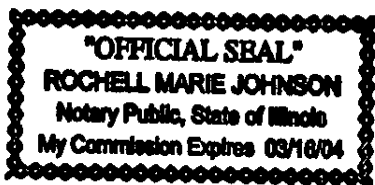
PRISM MORTGAGE COMPANY
AN ILLINOIS CORPORATION

By [Signature]
AMOS L. HUBBARD
Its: LOAN DELIVERY MANAGER

00634941

STATE OF IL
COUNTY OF COOK

On this 22ND day of MARCH, 2000, before me, a Notary Public within and for said County, personally appeared AMOS L. HUBBARD **LOAN DELIVERY MANAGER**, Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



[Signature]
Signature of Person Taking Acknowledgment

My Commission Expires: 3-16-04

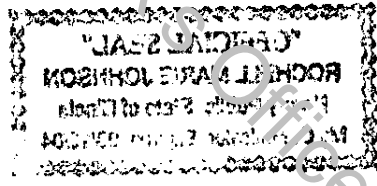
This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS
440 NORTH ORLEANS
CHICAGO, IL 60610

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Exhibit "A"

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LOTS 21 AND 22 IN BLOCK 6 IN THE SUBDIVISION OF 39 ACRES ON THE EAST SIDE OF AND IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 3, 1997 AS DOCUMENT NUMBER 97-231868 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 13-26-422-032-1002