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Cook County Recorder



Above Space for Recorder's Use Only

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

ASSOCIATES HOME EQUITY SERVICES, INC. f/k/a FORD CONSUMER FINANCE COMPANY, INC., Plaintiff,

v.

MICHAEL STEPHENS, CATHERINE STEPHENS, NON-RECORD CLAIMANTS, UNKNOWN TENANTS, AND UNKNOWN OWNERS,

DOOD THE

Defendant(s).

T. Clory's Office

LIS PENDENS

The undersigned certifies, pursuant to 735 ILCS 5/15-1503, that the above entitled mortgage foreclosure action was filed on 20\_\_, and is now pending.

NOTICE OF FORECLOSURE

The names of all Plaintiffs and the case are identified above.

LAW OFFICES LAWRENCE FRIEDMAN, P. A PROFESSIONAL ORATION 19 SOUTH LA (312) 977-8000

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- 2. The court in which said action was brought is identified above.
- 3. The names of the title holders of record are CATHERINE STEPHENS, AS TO AN UNDIVIDED 1/2 INTEREST; AND MICHAEL STEPHENS AND CATHERINE STEPHENS, HUSBAND AND WIFE, AS TENANTS IN COMMON, AS TO AN UNDIVIDED 1/2 INTEREST.
- 4. The legal description, common address and permanent index number of the real estate sufficient to identify it with reasonable certainty is as follows:

LOT 162 IN COUNTRY CLUB HILLS UNIT NO. 7, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 2 RODS OF THE WEST 80 RODS AND EXCEPT THE EAST 50 FEET THERFOF) OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE PHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Common Address: 18928 MARTIN COURT, COUNTRY CLUB HILLS, ILLINOIS 60428

P.I.N.: 31-03-312-024

5. An identification of the mortgage sought to be foreclosed is as follows:

Names of mortgagors: MICHAEL STEPHENS AND CATHERINE STEPHENS

Name of Mortgagee: FORD CONSUMER FINANCE COMPANY, INC.

Date of mortgage: AUGUST 30, 1996

Date and place of recording of mortgage: JULY 26, 2000 IN THE OFFICE OF THE RECORDER OF COOK COUNTY

THE OFFICE OF THE RECORDER OF COOK COUNTY Identification of recording: 05565531

LAW OFFICE LAWRENCE FRIEDMAN, P.C.

BY:

IMOTHY R. YUETA

THIS COMMUNICATION IS FROM A "DEBT COLLECTOR"

(15 USC 16°22)