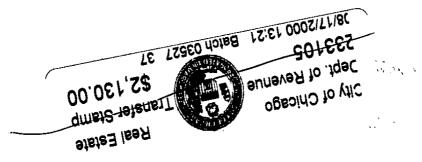
WARRANTY DEED COOK County Recorder 2	3 2:44 5.50
MAIL TO: Awad & Alhazma	- 1 3 2
4455 N Mango C Chicago EL 60630	0634116
NAME & ADDRESS OF TAXPAYER:	
THE GRANTOR (S TADEUSZ BURGRAF & STELLA BURGRAF, his wife	
of the City of Chicago County of Cook State of Illinois for and in consideration of Ten (10.00) DOLLARS and other good and valuable considerations in hand paid, CONVEY AND WARRANT to AWAD S. ALHAZMA	3
of the City of Chicago County of Cook State of Illinois all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:	
COOK COUNTY ESTATE TRAHSACTION TAX  REAL ESTATE TRANSFER TAX  STATE OF ILLINOIS STAT	AX
# FP326670  # FP326670  # FP326670	9
NOTE: If additional space is required for legal - attach or seperate 8-1/2 x 11 sheet. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.	
Permanent Index Number(s) 13-17-230-002	_
Property Address: 4455 N. MANGO, CHICAGO, IL 60641	_
DATED this 8th day of August 2000  PORTURE PROPERTY (SEAL) STELLA BURGRAF (SEAL)	- )
(SEAL) (SEAL)	)

بالمسيد

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

## **UNOFFICIAL COPY**

COUNTY OF COOK )	
STATE OF ILLINOIS )	
I the undersigned, a Notary the State aforesaid, DO HEREBY STELLA BURGRAF, his wife are	y public in and for said County, in CERTIFY THAT TADEUSZ BURGRAF &
personally known to me to be the	e same person(s) whose names is/are
BUDBULLDER TO THE TOTEMOING INCH	Milmont ommerced by Control of the c
in person and acknowledged t	that they signed, sealed and stheir free and voluntary act,
for the uses and purposes therei	in set forth, including the release
and waiver of the right of home	stead.
GIVEN under my hand and August , \$29,2000	official seal this 8th day of
	Vall de
OFFICIAL STATE	Notary Public
Hotary Public, State of Illinois	Commission expires 12-27-2000
Walter A Rohm Notary Public, State of Illinois My Commission Expires 12-27-(2)	
	0,
	_ <sup>4</sup> / <sub>2</sub> ×
NAME AND ADDRESS OF PREPARER	2
MANU AND ADDRESS OF PREPARER	COUNTY - ILLINOIS TRANSFER STAMPS Exempt Under Provision of
WALTER A. ROHN	Paragraph Section 4,
(200 N MILLIAND	Real Estate Transfer Act
6300 N. MILWAUKEE	Date:
CHICAGO, L 60646	Signature:
	- 5
	16



## **UNOFFICIAL COPY**

00834116

## LEGAL DESCRIPTION

LOT 105 IN WILLIAM H. BRITTGAN'S SECOND ADDITION TO PORTAGE PARK IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office