

UNOFFICIAL COPY

00634210

When recorded return to:  
TRANSWORLD MORTGAGE CORPORATION  
P.O. Box 4589  
Houston, Texas 77210-4589

5/4/0113 37 001 Page 1 of 2  
2000-08-17 15:44:46  
Cook County Recorder 23.50



LOAN NO. 396751

ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That **MONDRIAN MORTGAGE CORPORATION**, at 13111 Northwest Freeway, Houston, Texas 77040 (Assignor) for and in consideration of the sum of Ten and no/100 dollars (\$10.00) and other good and valuable consideration heretofore paid or to be paid by **CENLAR, FSB**, (Assignee), whose address is 425 Phillips Blvd., Ewing, NJ 08618 the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and deliver unto the Assignee on certain **MORTGAGE** in the amount of **\$55,050.00** and all other liens, rights, title and interest in and to the property covered by said **MORTGAGE** which was recorded in the Official Public records of **COOK** County; State of **ILLINOIS** said **MORTGAGE** being described as follows:

BY: **DAVID R. PATTERSON AND WILLA KAYE PATTERSON, HIS WIFE**  
DATED: **JULY 12, 1982**  
RECORDING INFORMATION: **DOCUMENT #26290170**  
**5220 W. 30th ST, CICERO, IL 60650 ID#16-28-304-025 VOL 44**  
**SEE LEGAL ATTACHED**

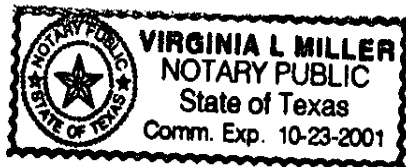
TO HAVE AND TO HOLD unto said Assignee said above described **MORTGAGE** and Note, thereby secured, together with all singular the contract liens, rights, equities, claims, title, interest and estate in and to said real estate in said **MORTGAGE** described unto said Assignee and Assignee's successors and assigns forever.  
Executed this **August 2, 2000**

MONDRIAN MORTGAGE CORPORATION

*Ann Cole*  
ANN COLE, VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF HARRIS

On this August 2, 2000 before me, the undersigned, a Notary Public in and for the said State, personally appeared Ann Cole, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Vice President the corporation that executed the within instrument and that the instrument was signed for the purposes contained therein on behalf of the corporation, and by authority of the corporation, and (s)he further acknowledged the instrument to be the free act and deed of the corporation.  
GIVEN UNDER MY HAND AND SEAL OF OFFICE, this August 2, 2000 .



cenlaril

*Virginia L. Miller*  
S  
P  
S  
M  
E J.H.

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LEGAL DESCRIPTION

LOT 26 BLOCK 2 IN R. A. CEPEKS SUBDIVISION OF BLOCKS 2 & 7 IN THE  
SUBDIVISION OF PART OF THE EAST 3/4 OF THE WEST 1/2 OF SECTION 28  
TOWNSHIP 39 NORTH RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN, LYING  
SOUTH OF CENTER OF OGDEN AVENUE

Property of Cook County Clerk's Office