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2000-08-18 08:32:07
Cook County Recorder 25.50

ILLINOIS

COUNTY OF **COOK**
LOAN NO 1: **3266624**
LOAN NO 2: **306815335**
INVESTOR: **0693421053**
POOL NO:
INVESTOR TYPE: **FHLMC**



WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-0951

Prepared By Production Group

Assignment of Mortgage

Original Mortgage Amount: 86,500.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **GMAC MORTGAGE CORPORATION**

3451 HAMMOND AVENUE, WATERLOO, IA 50702

("Assignee") all beneficial interest under that certain mortgage dated **11/17/93** executed by

JOHN KEVIN KENWARD AND KATHERINE KENWARD, HIS WIFE WHO TOOK TITLE AS KATHERINE RICHARDSON

Mortgagor, to

THE FINANCIAL CENTER OF ILLINOIS, INC.

Mortgagee, and

recorded as Instrument No. **94034832** on **1/12/94** in Book
Page , of Official Records in the office of the County Recorder of **COOK**

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 200-6-1-163


31-01-105-025-0000



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ET M-N*

Dated: 7/17/00

THE HUNTINGTON MORTGAGE COMPANY
7575 HUNTINGTON PARK DRIVE, COLUMBUS, OH 43235

By 


LUONG VU
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS
)

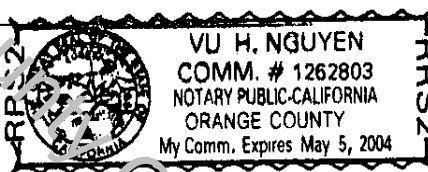
On 7/17/00 before me, VU H. NGUYEN personally appeared
LUONG VU, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


NOTARY PUBLIC VU H. NGUYEN

My commission expires 5/5/04



Prepared By: Production Group, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



EXHIBIT A - LEGAL DESCRIPTION

LOT 4 IN MCDONALD'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 15015429, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 31-01-105-025, VOLUME 178

Property of Cook County Clerk's Office

