ILLINOIS

UNOFFICIAL CO44/0018 10 001 Page 1 of

2000-08-18 08:55:48

Cook County Recorder

25.50

COUNTY OF

COOK

LOAN NO 1:

5216320

LOAN NO 2:

0021922034

INVESTOR:

1672255663

POOL NO:

485692

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-6351

Prepared By Production Group



Assignment of Mortgage

Original Mortgage Amount: 150,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage cated

12/14/98

executed by

MARY C. SORRISSO AND ANTHONY J SORRISSO, HUSBAND AND WIFE

FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgagor, to

Mortgagee, and

recorded as

Instrument No.

08163632

Page

12/22/98

in Book

on

, of Official Records in the office of the County Records

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 12-25-320-040-0000



UNOFFICIAL COPY 635111 Page 2 of 3

Dated:	8/23/99	FIRST CHICAGO NBD MORTGAGE COM MORTGAGE COMPANY	PANY F/K/A NBD
		900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098	
		Ву	<u>_</u> _
		CESAR ÓRNELAS VICE PRESIDENT	
STATE OF	CAZIFORNIA)	
COUNTY C	OF OR NGE) SS)	
On	4/12/00 , before me,	V. WILLIAMS pe	rsonally appeared
	CESA	AR ORNELAS, VICE PRESIDENT,	
his/her/their	ribed to the within instrument and ac	e basis of satisfactory evidence) to be the person(s) whose ckn owledged to me that he/she/they executed the same in by 'as' her/their signature(s) on the instrument the person executed the instrument.	
WITNESS n	ny hand and official seal	4	
NOTARY P		V. WILLI COMM. # NOTARY PUB ORANGE My Comm. Expir	IC-CALIFORNIA ()
Prepared B	-	oc Company	
- '	bor Blvd., Suite 200, Santa Ana, CA	A 92704	
		T'S ON	

EXHIBIT A - LEGAL DESCRIPTION

LOT 80 (EXCEPT THE NORTH 69 FEET THEREOF AND EXCEPT THE EAST 125 FEET THEREOF) IN MONT CLARE HOME ADDITION, SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST PAUL RAILWAY COMPANY, IN COOK A.

5040-0L

OPERATOR CONTROL CRAFTS OFFICE COUNTY, ILLINO'S

P.I.N. 12-25-320-040-0000

5216320 99145100411

