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1464/0190 10 001 Page 1 of 3  
2000-08-18 11:46:00  
Cook County Recorder 25.50



Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY  
**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

CHL Loan # 4818859

**KNOW ALL MEN BY THESE PRESENTS**

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ANTHONY JOSEPH PAVIS  
LINDA PAVIS

Property Address.....: 7224 WEST FARWELL AVENUE  
CHICAGO, IL 60631

P.I.N. 09362280250000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/05/1999 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 09070258, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID DEED OF TRUST/MORTGAGE.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 09 day of August, 2000.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

M  
Marieta Mkrtchyan  
Assistant Secretary

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P.3  
M.4  
4.01

STATE OF CALIFORNIA )  
 )  
COUNTY OF VENTURA )

I, J. Baker a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Marieta Mkrтчhyan, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of August, 2000.

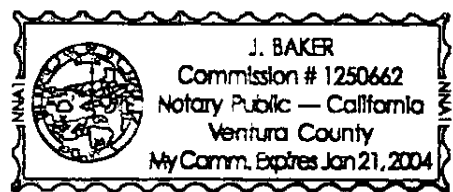
  
\_\_\_\_\_  
J. Baker Notary public

Commission expires 01/21/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: ANTHONY JOSEPH PAVIS  
7224 W FARWELL AVE  
CHICAGO IL 60631

Countrywide Home Loans, Inc  
Prepared By: Marieta Mkrтчhyan  
CTC Real Estate Services  
1800 Tapo Canyon Road, MSN SV2-88  
Simi Valley, CA 93063



Record and Return to:  
PREFERRED MORTGAGE ASSOCIATES, LTD  
3030 FINLEY ROAD, SUITE 104  
Downers Grove, IL 60515

I CERTIFY THIS TO BE A TRUE &  
EXACT COPY OF THE ORIGINAL

BY [Signature]

Prepared by:  
H.A. DAVIS  
Downers Grove, IL 60515

### MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on November 27, 1998. The mortgagor is LAWRENCE R HANSEN and KARIN NEWBURGER HANSEN, HUSBAND & WIFE

("Borrower"). This Security Instrument is given to PREFERRED MORTGAGE ASSOCIATES, LTD

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 3030 FINLEY ROAD, SUITE 104, Downers Grove, Illinois 60515 ("Lender"). Borrower owes Lender the principal sum of One Hundred Sixteen Thousand Five Hundred and No. 100

Dollars (U.S. \$ 116,500.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on January 1, 2029. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 4 IN THE RESUBDIVISION OF LOTS 34 TO 38 IN BLOCK 5 OF NORTH BYRON A. BALDWINS SUBDIVISION OF LOT 4 IN THE DIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IT IS HEREBY CERTIFIED THAT THIS DOCUMENT IS A TRUE & ACCURATE COPY OF THE ORIGINAL. COUNTRYWIDE HOME LOANS, INC

Parcel ID #: 13-25-313-004  
which has the address of 2641 N RICHMOND ST., Chicago Illinois 60647

[X] \_\_\_\_\_ (Zip Code) ("Property Address"); [Signature] (Street, City), [Title]

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

Initials: [Signature] [Signature]  
6R(IL) (9608)

