

Lawyers Title Insurance Corporation

Prepared by

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00635382

5456/0091 25 001 Page 1 of 3  
2000-08-18 10:27:05  
Cook County Recorder 25.50

When recorded mail to:  
E-LOAN, INC.  
ATTN: MAIL STOP #100  
5875 ARNOLD ROAD  
DUBLIN, CA 94568



This Instrument Prepared By:

LOAN #: A0104686

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
5875 ARNOLD ROAD, DUBLIN, CA 94568

does hereby grant, sell, assign, transfer and convey, unto the **BANK OF AMERICA, N.A.**

existing under the laws of -----

, a corporation organized and

3

whose address is **1201 MAIN STREET, DALLAS, TX 75202**

(herein "Assignee"),

a certain Mortgage dated **JULY 31, 2000**  
**ZOLTAN KARACSANY**

, made and executed by

KS00-06340 3 of 3

to and in favor of **E-LOAN, INC., A DELAWARE CORPORATION**

00635381

property situated in **COOK**

upon the following described  
County, State of **ILLINOIS**

**AS DESCRIBED IN THE MORTGAGE**

Parcel ID#: **13-25-225-047**  
Property Address: **2828 NORTH TALMAN # C-2**  
**CHICAGO, IL 60618**

such Mortgage having been given to secure payment of **\$131,000.00** which Mortgage is of record in Book, Volume,  
(Original Principal Amount)

or Liber No. **CONCURRENTLY HEREWITH**, at page (or as No. )  
of the **COOK** Records of **COOK** County, State of

**ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7-31-00

**E-LOAN, INC., A DELAWARE CORPORATION**

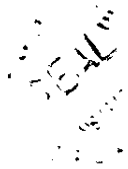
By: *Phyllis Erickson*  
(Signature)

**PHYLLIS ERICKSON  
V.P., MORTGAGE BANKING OPERATIONS**

Property of Cook County Clerk's Office

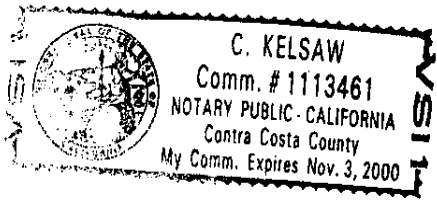
Attest \_\_\_\_\_

Seal:



State of **CALIFORNIA**  
County of **ALAMEDA**

The foregoing instrument was acknowledged before me this 7-31-00 by  
**PHYLLIS ERICKSON, V.P., MORTGAGE BANKING OPERATIONS**  
\_\_\_\_\_, of **E-LOAN, INC., A DELAWARE CORPORATION**  
\_\_\_\_\_, on behalf of the said corporation.



*C. Kelsaw*

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SCHEDULE A CONTINUED - CASE NO. ks00-00340

DESCRIPTION:

1: Unit No. C-2 in Dairy Commons Condominium as delineated on a survey of the  
 described real estate: Parts of lots in Mary Wolfgram's Subdivision of the  
 acres East of the railroad of Lot 6 in Richon and Bauermeister's Subdivision of  
 1/2 of the Northeast 1/4 of Section 25, Township 40 North, Range 13, East of the  
 Principal Meridian, and that part of the vacated alley between said lots lying  
 of the right of way of the Chicago and Northwestern Railroad and South of a line  
 from the Northeast corner of the South 9 feet of Lot 47 aforesaid to the Northwest  
 of the South 9 feet of Lot 32 aforesaid, which survey is attached as Exhibit "B"  
 Declaration of Condominium recorded as Document Number 99662122 together with its  
 and percentage interest in the common elements, in Cook County, Illinois.

2: Easement for the benefit of Parcel 1 to park a vehicle in Space B-9 (North)  
 on adjoining property, and ingress and egress thereto as set forth in the  
 Declaration of Parking and Access Easement recorded March 22, 1999 as Document Number

Property of Cook County Clerk's Office