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FIRST AMERICAN TITLE B 243

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2000-08-18 11:38:47
Cook County Recorder 25.50



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POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS

That Jonathan/Markoff, of the City of Chicho, County of Cook, in the State of Illinois, has made, constituted and appointed, and BY THESE PRESENTS does make, constitute and appoint Julie L. Galassini of the Village of Lincolnshire, County of Lake and State of Illinois true and lawful ATTORNEY for him and in his name, place and stead to execute any and all documents in connection with the purchase of 1448 North Wellington, Chicago, Illinois, giving and granting unto his said ATTORNEY lull power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done to and about the premises, as fully, to all intents and purposes, as he might or could do if personally present at the doing the eof, with full power of substitution and revocation, hereby ratifying and confirming all that his said ATTORNEY or his substitute shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, Jonathan Markoff has hereunto set his hand and seal this 3rd day of August, 2000.

Signed, Sealed and Delivered in Presence of

Jonathan/Markoff
K.

(SEAL)

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STATE OF ILLINOIS		"OFFICIAL SEAL" NANCY GANZ
) SS.		Notary Public State of the
COUNTY OF COOK)	•	My Commission Exp. 12/08/2002
in the said County, in the State aforesa me to be the same person whose name	e is subscribed to the foregoing of the said I	,a notary public in and for, and residing at Jonathan Markoff, personally known to Instrument appeared before me this day in Instrument as his free and voluntary act, for
GIVEN under my hand and notarial seal, this <u>Juday</u> of August, 2000.		
	Marian Sean, Unis day of Au	Notary Public
Prepared by and after mail to: Julie GalASSINI, I 311 Whytegate Ct Lake Forest Illino	recording Tolk	Cotto

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LEGAL DESCRIPTION:

LOT 32 IN THE SUBDIVISION OF BLOCK 13 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY'S DIVISION OF THE SOUTHWEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX I.D. 14-29-113-008

Property of Cook County Clark's Office