

UNOFFICIAL COPY

00636905

PREPARED BY & MAIL TO:
M.S.C. FINANCIAL, INC.
HENRY D. GREENBERG
811 W. EVERGREEN AVE. #304
CHICAGO, IL 60622

5477819405 001 Page 1 of 2
2000-08-18 13:02:58
Cook County Recorder 23.00



5003
7879408/5004199
LOAN NO. 57858558

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Handwritten initials

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS
1801 E. 9TH STREET, CLEVELAND, OHIO 44114

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

SASHA AND SVETLANA ALEXANDER, HUSBAND AND WIFE

and dated 08/09/2000, to M.S.C. FINANCIAL, INC. a corporation organized under the laws of the State of Illinois and whose principal place of business is 811 W. Evergreen, Suite 304, Chicago, IL 60622 and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK County Records, State of IL described hereinafter as follows:
"SEE ATTACHED EXHIBIT A"

00636904

PIN# 14-28-200-003-1154

ALSO KNOWN AS: 3180 N. LAKE SHORE DRIVE, UNIT 21B, CHICAGO, IL 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

M.S.C. FINANCIAL, INC.

By: *Peter R. Deimel*

Peter R. Deimel, Vice President

STATE OF ILLINOIS
COUNTY OF COOK

On 08/09/2000 before me, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Peter R. Deimel appeared to me personally known, who, being duly sworn by me, did say that he is the Vice President of the corporation named herein which executed the within instrument; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Mary Ellen Blanchard
NOTARY PUBLIC

(Affix seal here)



BOX 333-CTI

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007879408 F1
STREET ADDRESS: 3180 N. LAKE SHORE DR., UNIT 21B
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-28-200-003-1154

LEGAL DESCRIPTION:

UNIT 21-B IN 3180 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THE CERTAIN PARCEL OF REAL ESTATE IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1974 AND KNOWN AS TRUST NUMBER 32842, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22844947, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.