

UNOFFICIAL COPY

00637625

5/63/01 39 38 001 Page 1 of 2
2000-08-18 12:08:21
Cook County Recorder 43.00



Abstract

No

CTI

282

FW

LWD

78.58.054

PREPARED BY: ABEL ROJAS
CU/AMERICA FINANCIAL SERVICES,
INC.
1260 IROQUOIS DRIVE, SUITE 200
NAPERVILLE, ILLINOIS 60563
AND WHEN RECORDED MAIL TO:
CU/AMERICA FINANCIAL SERVICES,
INC.
1260 IROQUOIS DRIVE, SUITE 200
NAPERVILLE, ILLINOIS 60563
LOAN NO. 5050544

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CENTRAL ILLINOIS BANK,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
BRENDA M. GONZALEZ, UNMARRIED

and dated 08/16/00, to CU/AMERICA FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
1260 IROQUOIS DRIVE, SUITE 200, NAPERVILLE, ILLINOIS 60563
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

00637624

PIN 17-15-304-041-0000
ALSO KNOWN AS: 40 EAST 9TH STREET, UNIT 510, CHICAGO, ILLINOIS 60605
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF _____ CU/AMERICA FINANCIAL SERVICES, IN

On August 16th, 2000 before me,
the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby certify that
THERESA M. GUERRIERO
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC name COUNTY _____
My Commission Expires 03/03/02
DOC PREP, INC. 10/94

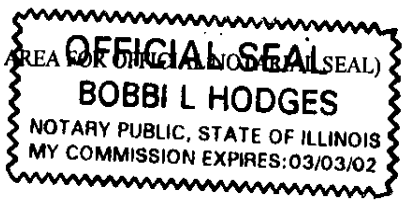
By: Theresa M. Guerriero

Its: President

By: _____

Its: _____

Witness: Bobbi L. Hodges



BOX 333-CTI

P
2
H.

LOAN NO. 5050544

PARCEL 1: UNIT 510 IN THE BURNHAM PARK PLAZA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF SUB LOTS 1 AND 2 OF LOT 5 AND SUB LOTS 1 AND 2 OF LOT 8 AND LOT 9 (EXCEPT THE WEST 15 FEET THEREOF) ALL IN BLOCK 18 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "F" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00144975 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: NON-EXCLUSIVE RIGHT TO PARK ONE VEHICLE IN A PARKING SPACE AS GRANTED IN DEED FROM HYDOE DEVELOPMENT, L.L.C. AND AS SET FORTH IN PARKING EASEMENT RECORDED AS DOCUMENT NUMBER 00144353 ON LAND MORE PARTICULARLY DESCRIBED IN SAID DOCUMENT.

PARCEL 4: EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT AS GRANTED AND SET FORTH IN THE BURNHAM PARK PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 00144353.

Property of Cook County Clerk's Office