UNOFFICIAL COP9637849

5472/0279 07 001 Page 1 of

2000-08-18 13:45:15

Cook County Recorder

BAILEY

Loan No.: 214 0170

ASSIGNMENT



STATE OF

Illinois

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF

COOK

The undersigned, the present legal and equitable owner and holder of that one certain Promissory Note in the original principal sum of ninety seven thousand seven hundred fifty and NO/100ths DOLLARS (\$ 97,750.00), dated April 12, 2000

executed by JANICE BAILEY, A SINGLE PERSON.

Doc# \$293604 R2000

payable to the order of EAGLE MORTGAGE & CONSULTANTS, INC.

, said Note being secured by the Vendor's Lien retained in Deed of even date therewith, and additionally secured by a Deed of Trust of even date therewith, COOK County, Illinois

against the following described real property, to wit:

recorded in the Real Property Records of

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and A.SIGNED, GRANTED and CONVEYED and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS unto HOME LOAN CORPORATION D/B/A EXPANDED MORTGAGE CREDIT, the above-described Note, together with all liens and any superior title held by the undersigned securing the payment there of.

EXECUTED this 12TH day of , 2000 _ , but to be effective as of April 12, 2000

108437E

EAGLE LORIGAGE & CONSULTANTS, INC.

Typed Name:

STATE OF TEXAS, COUNTY OF _

This instrument was acknowledged before me on the

DARRELL K. LANGDON, BRANCH MANAGER

as Agent and Attorney-in-Fact for EAGLE MORTGAGE & CONSULTANTS,

PLEASE RETURN TO: HOME LOAN CORPORATION D/B/A EXPANDED MORTGAGE CREDIT 2350 NORTH BELT EAST, SUITE 850

HOUSTON, TEXAS 77032

1ST LIEN

Page 1 of 1

"OFFICIAL SEAL" CYNTHIA D. MITCHELL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/2/01

UNOFFICIAL COPY

Loan No.: 214 0170

BATLEY

EXHIBIT "A" - LEGAL DESCRIPTION - PAGE 1 of 1
LOT 24 IN BLOCK 8 IN LINCOLNWOOD SUBDIVISION BEING A PART OF THE SOUTHEAST
1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER OF DEEDS
FOR COOK COUNTY, ILLINOIS ON AUGUST 7, 1957 AS DOCUMENT NO. 1752498 IN COOK
COUNTY, ILLINOIS.

PERMANENT TAX I.D. NUMBER: 31-24-440-025

TIL. OPERATION OF COUNTY CIEFFIC 130 HAY STREET PARK FOPLS), IL. 60466