

UNOFFICIAL COPY

00637075

04/4/0064 28 001 Page 1 of 2
2000-08-18 12:32:02

Cook County Recorder 21.50

Loan No. 6247922

When recorded mail to:

LAW TITLE INSURANCE CO.
9730 S. WESTERN AVE., #502
EVERGREEN PARK, IL 60805



00637075



RELEASE OF MORTGAGE

Bank United F/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 11, 1994, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 94603257, releases, conveys and quit claims unto JOSEPHINE HARRIS, A SPINSTER all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

109580-M



LOT 45 IN BLOCK 17 IN S.E. GROSS SUBDIVISION OF BLOCKS 15, 16, 17, AND 18 AND THE NORTH 1/2 OF 23 AND 24 OF DAUPHIN PARK ADDITION, BEING A SUBDIVISION BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



PIN #: 25-03-214-025



608 EAST 89TH STREET, CHICAGO, IL 60619

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, July 24, 2000.



Bank United F/K/A Bank United of Texas FSB

BY: Chris White
Chris White
Vice President

2

LAW TITLE

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Property of Cook County Clerk's Office



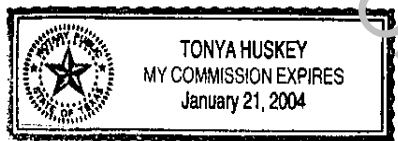
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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Bank United P/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 24, 2000.



Tonya Huskey
Notary Public in and for
the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090

21-99-