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2000-08-18 13:18:46
Cook County Recorder 15.50

GEORGE E. COLE®
LEGAL FORMS

No. 370 REC
March 1996

**SUBCONTRACTOR'S
NOTICE AND CLAIM
FOR LIEN**



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STATE OF ILLINOIS

COUNTY OF Cook } SS.

The claimant, Hughes Enterprises, Inc.

of 300 W. North Avenue, Lombard, County of DuPage,

State of Illinois, hereby files notice and claim for lien against Towne Centre Condominium, LLC

contractor, of 100 W. Roosevelt Rd., Bensenville, County of Cook,

State of Illinois, and Oxford Bank and Trust, as trustee under trust agreement dated 2/27/99
and known as trust number 738

(hereinafter referred to as "owner"), of 100 W. Roosevelt Rd., Unit 404, Bensenville,

County of Cook, State of Illinois,

and states:

That on January 5, ~~19~~ 2000, the owner owned the following described land in
the County of Cook, State of Illinois, to wit: 100 W. Roosevelt Rd., Unit 404

Permanent Real Estate Index Number(s): 03-14-219-034-0000

Address(es) of premises: 100 W. Roosevelt Rd., Unit 404, Bensenville, Illinois 60106

and Towne Centre Condominium, LLC

was owner's contractor for the improvement thereof.

That on January 5, ~~19~~ 2000, said contractor made a subcontract with the claimant
to (1) furnish and install certain materials

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for and in said improvement, and that on January 26, ~~XX~~ 2000, the claimant completed thereunder(2) delivery of materials and labor to the value of \$3,137.00

~~That at the special instance and request of said contractor the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ _____ and completed same on _____, 19_____(3)~~

~~That said owner, or the agent, architect or superintendent of owner (a) cannot, upon reasonable diligence, be found in said County, or (b) does not reside in said County.(4)~~

That said contractor is entitled to credits on account thereof as follows: -0-

leaving due, unpaid and owing to the claimant, after allowing all credits, the sum of three thousand, one hundred - thirty seven Dollars, for which, with interest, the claimant claims a lien on said land and improvements and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

Hughes Enterprises, Inc.
(Name of sole ownership, corporation, or partnership)
By Bruce E.

This document was prepared by Rock, Fusco & Garvey, Ltd.
(Name and Address)

Mail to: Jonathan R. Koyn, Rock, Fusco & Garvey, Ltd., 350 N. LaSalle St., Suite 900
(Name and Address)

Chicago IL 60610
(City) (State) (Zip Code)

Or Recorder's Office Box No. _____

- (1) State what the claimant was to do.
- (2) "All required by said contract to be done;" or, "delivery of materials to the value of \$ _____," or "labor to the value of \$ _____," etc.
- (3) If extras fill out, if no extras strike out.
- (4) Strike out clause(a) or (b).

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State of Illinois, County of Cook } SS.

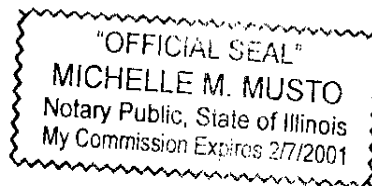
The affiant, Bruce Levin
being first duly sworn, on oath deposes and says that he is the Credit Manager for

the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Bruce L.

Subscribed and sworn to before me this 16th day of August, 19 2000

Michelle M. Musto
Notary Public



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Legal Description:

UNIT 404 AND GARAGE SPACE NOS. 42 AND 43 IN TOWNE CENTRE CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 (EXCEPT THAT PART OF LOT 1 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 1; THENCE SOUTH ON THE EAST LOT LINE TO THE SOUTH LOT LINE; THENCE WEST 10 FEET ON THE SOUTH LOT LINE; THENCE 40 FEET NORTH AND PARALLEL TO THE EAST LOT LINE; THENCE NORTH 44 DEGREES 54 MINUTES 44 SECONDS WEST, 14.21 FEET TO THE NORTH LOT LINE; THENCE EAST 20 FEET TO THE POINT OF BEGINNING) ALSO LOTS 2, 3, 16, 17, 18 AND 19 (EXCEPT THE EAST 10 FEET OF SAID LOTS 2 AND 3) ALL IN BLOCK 1 OF TIOGA, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1873 AS DOCUMENT 17017, IN DU PAGE COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT R99-016844, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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