



WHEN RECORDED MAIL TO:  
DAVID W LENCIONI  
1608 S 51ST CT  
CICERO, IL 60804

Loan No. 306715916

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702



**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 1438 -40 S CICERO AV, CICERO  
Permanent Tax No.: 16212230430000  
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by DAVID W LENCIONI, to NEW AMERICA FINANCIAL, INC on March 23, 1998, and recorded in Document No. 98-240751, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by CHASE MORTGAGE COMPANY to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this August 11, 2000.

CORPORATE SEAL



GMAC Mortgage Corporation  
By: *Roberta Pettengill*  
Roberta Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

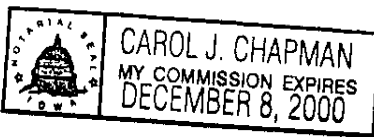
ATTEST: *Becky Smith*  
BECKY SMITH

STATE OF IOWA  
County of Black Hawk

On August 11, 2000, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

*Carol J. Chapman*  
Notary's Signature Carol J. Chapman  
Expiration Date: 12/08/2000  
2000-08-09



(Notary's Seal)

S-Y  
\$ P-2  
S-1  
M-Y

# UNOFFICIAL COPY

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## EXHIBIT A

LOTS 20 AND 21 IN BLOCK 29 IN GRANT LOCOMOTIVE WORKS ADDITION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office