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2000-08-21 09:48:21

Cook County Recorder



PREPARED BY: DOCU-TECH, INC./L. WIMMER FOR PM MORTGAGE CORP.

751 ROOSEVELT RD. STE. 210 GLEN ELLYN, IL 60137

LORR 2560 HERN When recorded, mail to: BNC MORTGAGE, INC.

1063 Mcgaw Avenue, Irvine, CA 92614

Attn: QA Department

{Space Above This Line For Recording Data}

ASSIGNMENT OF REAL E<u>STATE MORTGAGE</u>

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BNC Mortgage

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 19, 2000, executed by CIRCILO HERNANDEZ, IGNACIA TAPIA AND EVERARDO ESPINO MARRIED

HUSBAND AND WIFF

to PM MORTGAGE CORP.

THE STATE OF ILLINOIS organized under the laws of and whose CORPORATION principal place of business is 751 ROOSEVELT KCAD, STE. 210, BLDG. 7, GLEN ELLYN, ILLINOIS , page(s)

and recorded in Book/Volume No.

NG/ ON FEB. 3, 2000 COOK County Records, State of

SEE SCHEDULE A

ILLINOIS OUNTY CLOPA'S

, as Document NO. 00087314

described hereinafter as follows:

COMMONLY KNOWN AS: 1645 WEST WALTON CHICAGO, ILLINOIS 60622 17-06-431-029

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of ILLINOIS County of DUPAGE

the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the AŠSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal,

Notary Public

My Commission Expires

of

Witness

By:

Title

Witness:

NOTARY PUBLIC, STATE OF ILLINOIS \$

MY COMMISSION EXPIRES: 11/03/03

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SCHEDULE A

THE WEST 49 FEET OF LOT 9 IN BLOCK 18 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 Clark's Office NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

17-06-431-029