RELEASE OF MORTG TRUST BY CORPORATION (ILLINOIS)

2000-08-21 10:10:16

Cook County Recorder

25.50

FOR PROTECTION THE OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR

DEED OF TRUST WAS FILED.



KNOW ALL MEN STATESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thoughty secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASF, CONVEY and QUIT CLAIM unto DOUGLAS BRODERICK, SINGLE, NEVER MARRIED heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of JULY, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 93613350, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPT ON

P.I.N # 14-30-406-006-1002

COMMONLY KNOWN AS: 1781 WEST ALTGELD #B CHICAGO, IL. 60614

together with all the appurtenances and privileges thereunto belonging or expertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its OFFICER, and its corporate seal to be hereto affixed, this current 4TH day of AUGUST, 2000.

**COLE TAYLOR BANK** 

DAWN C. FEINER, OFFICER

## UNOFFICIAL CC

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF <u>ILLINOIS</u> SS. COUNTY OF COOK

0063368

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and DAWN C. FEINER personally known to me to be the OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such OFFICER and, ASST. VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my band and NOTARIAL seal this 4TH day of AUGUST, 2000.

00633680

Loan # 290011819 Box: 84143035

Escrow # 111768

WHEN RECORDED MAIL TO:

STEWART TITLE 2 NORTH LA SALLE STREET SUITE 1920 CHICAGO, IL 60602

SCR OF COUNTY CLARKS OFFICE

## **UNOFFICIAL COPY**

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00633680

UNIT 1781-B IN TERRA COTTA VILLAGE CONDOMINIUM AS DELINEATED ON, A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:, BLOCK 2 IN FULLERTON'S SECOND ADDITION TO CHICAGO BEING A, SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST 1/4 OF SECTION 30,, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS, EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 22,, 1993 AS DOCUMENT NO. 93569616 AS AMENDED FROM TIME TO TIME; , TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SATT PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE, COMPRISING ALL THE UNITS FALLING WITHIN THE ABOVE AT,
M TIME

Clark's Office TRACT AND SET, FORTH IN SAID DECLARATIONS AND SURVEYS AS AMENDLL PROM TIME TO, TIME).