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00639680

RELEASE OF MORTGAGE DEED
TRUST BY CORPORATION
(ILLINOIS)

5/19/00 21 53 001 Page 1 of 3
2000-08-21 10:10:16
Cook County Recorder 25.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DOUGLAS BRODERICK, SINGLE, NEVER MARRIED heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of JULY, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 93613350, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 14-30-406-006-1002

COMMONLY KNOWN AS: 1781 WEST ALTGELD #B CHICAGO, IL. 60614

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its OFFICER, and its corporate seal to be hereto affixed, this current 4TH day of AUGUST, 2000.

COLE TAYLOR BANK

By: DeAnn Ludwig
DEANN LUDWIG, VICE PRESIDENT

ATTEST: Dawn Feiner
DAWN C. FEINER, OFFICER

896111-1002



Cole TAYLOR BANK
5501 W. 79th Street
Burbank Ill 60459

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UNIT 1781-B IN TERRA COTTA VILLAGE CONDOMINIUM AS DELINEATED ON, A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:, BLOCK 2 IN FULLERTON'S SECOND ADDITION TO CHICAGO BEING A, SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST 1/4 OF SECTION 30,, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS, EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 22,, 1993 AS DOCUMENT NO. 93569616 AS AMENDED FROM TIME TO TIME;, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE, COMPRISING ALL THE UNITS FALLING WITHIN THE ABOVE TRACT AND SET, FORTH IN SAID DECLARATIONS AND SURVEYS AS AMENDED FROM TIME TO, TIME).

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