Cook County Recorder



Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 125750 Loom: 1411743 BU5 6336744 INV: GINNIE MAE 1411743 00477192CD

ASSIGNMENT OF MORTGAGE

CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF,	
NE 69361 , current beneficiary of record, hereby grants, conveys,	
assigns and transfers to BYNK UNITED whose address is 3200 SW FWY #2600, HOUSTON	_
TX 77027 , all interest under that certain Mortgage, dated	
06/18/1998, in the amount of \$74300.00, executed by AUDELIA HERNANDEZ MARRIED TO	
EFREN HERNANDEZ SIGNING THIS INSTRUMENT SOLELY FOR THE PURPOSE OF WAIVING	
HOMESTEAD RIGHTS. HUGO HERNANDEZ. IN UNMARRIED PERSON., Grantor, to BANC GROUP	
MORTGAGE CORPORATION, and recorded on 07/30/1998, Instrument #: 98-669191 in Boo	k
on Page of the records in the office of the County Clerk and Recorder of COOK	
County, IL, and which Mortgage covers property described as:	
L 8, BLK 1, IN MONAHAN'S SUBDIV OF W 1/2 OF W 1/2 OF SE 1/4 OF SEC 24, TS 39 N, R 13, E OF 3PM IN COOK CTY, IL	
1619 S. CALIFORNIA AVENUE CHICAGO IL 60608- 16-24-400-007	
together with note or notes therein described or referred to, the money due and	
become due thereon, with interest, and all right accrued or to accrue under said	
Mortgage.	

Dated September 11, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

DEBRA SPARKS, SECRETARY STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On September 11, 1999 before me, P. RADER, COMM EXP: 07/30/2003 , personally appeared <u>DEBRA SPARKS</u>, <u>SECRETARY</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

P. RADEK, COMM EXP: 07/30/2003

Notary Public

1-IL-ASN.HB2 PT 990929-02

P. RADER COMM. # 1230616 NOTARY PUBLIC - CALIFORNIA O LOS ANGELES COUNTY

My Comm. Expires July 30, 2003

(Above area for Notarial Seal)