

UNOFFICIAL COPY

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5/9/0104 14 001 Page 1 of 1
2000-08-21 10:56:43
Cook County Recorder 23.50



00639856

Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 107805 Loan #: 6355069 BU3 6343763 INV: GINNIE.MAE 00496178CD

6342379

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **NEW AMERICA FINANCIAL, INC.**, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to **HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION** whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, all interest under that certain Mortgage, dated 02/10/99, in the amount of \$121421.00, executed by **SERGIO PANTOJA AND GUADALUPE PANTOJA**, Grantor, to **NEW AMERICA FINANCIAL, INC. DBA NEW AMERICA FINANCIAL INC.**, and recorded on 02/10/99, Instrument #: 99165301 in Book on Page of the records in the office of the County Clerk and Recorder of **COOK County, IL**, and which Mortgage covers property described as:

THE S 1/2 OF THE N 1/2 OF L 92 IN SEC ADD TO MONT CLAIRE GARDENS, BEING A SUBDIV OF THE E 1/2 OF THE NE 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SEC 50, T 40 N, RANGE 13 E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CNTY, ILLINOIS. 2930 N MATCHEZ AVENUE CHICAGO IL 60600- 11-30-221-024 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated September 11, 1999.

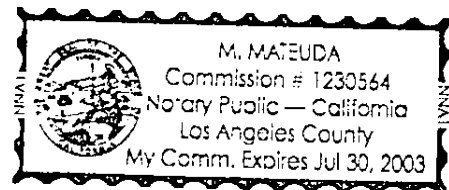
NEW AMERICA FINANCIAL, INC.

DEBRA SPARKS, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On September 11, 1999 before me, M. MATEUDA, personally appeared DEBRA SPARKS, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

M. MATEUDA
My Commission Expires: 07/30/2003
Notary Public
1-IL-ASN.HB1



(Above area for Notarial Seal)

SH
PL
my