

UNOFFICIAL COPY

00639874

5/16/01 14 001 Page 1 of 1  
2000-08-21 11:22:00  
Cook County Recorder 23.50



00639874

Recording Requested by  
HARBOR FINANCIAL

When Recorded Mail To:  
COUNTY RECORDER SERVICES, inc.  
900 E. Palmer Ave. #8  
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 128902 Loan#: 6473581 BU4 6344593 INV: GINNIE MAE 0006473581 00506832CD

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **NEW AMERICA FINANCIAL, INC.**, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to **HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION** whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, all interest under that certain Mortgage, dated 03/04/1999, in the amount of \$158272.00, executed by **LEONARD PAOLELLI AND THERESA PAOLELLI, HUSBAND AND WIFE**, Grantor, to **NEW AMERICA FINANCIAL, INC.**, and recorded on 03/11/1999, Instrument #: 99235595 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

L 37 IN BLK 9 IN 4TH ADD TO CLEARING, A SUBDIV OF THE S 34 OF THE W 1/2 OF THE SE 1/4 OF SEC 17, TS 38 N, R 13, E OF THE 3PM. 6215 S MONITOR AVENUE CHICAGO IL 60638-1917-427-005 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 28, 2000.

**NEW AMERICA FINANCIAL, INC.**

*Paul Hunter*

PAUL HUNTER, SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On June 28, 2000 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared PAUL HUNTER, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

*Connie Bylsma*

CONNIE BYLSMA, COMM EXP: 07/15/2000  
Notary Public  
1-IL-ASN.HF1 LMT 991018-04



(Above area for Notarial Seal)

*SHAWN*

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Property of Cook County Clerk's Office

