



00639876

Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recordors Use only

CRS #: 106353 Loan#: 6432090 BU4 6343963 INV: GINNIE MAE 506834 04 00506834CD

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **NEW AMERICA FINANCIAL, INC.**, whose address is 905 W. 27TH ST., SCOTTSBUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to **HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION** whose address is 905 W. 27TH ST., SCOTTSBUFF, NE 69361, all interest under that certain Mortgage, dated 03/02/99, in the amount of \$86401.00, executed by **DEBORAH GREENE, AN UNMARRIED PERSON AND THELMA TAYLOR, AN UNMARRIED PERSON**, Grantor, to **NEW AMERICA FINANCIAL, INC.**, and recorded on 03/12/99, Instrument #: 99238308 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:
L 20 BEING IN THE RESUBDIV OF BLK 2 (EXCEPT THAT PART THEREOF TAKEN FOR WIDENING WEST 95TH ST) IN J.W. BROCKWAY'S SUBDIV OF W 10 ACRES OF THE S 1/2 OF THE W 30 ACRES OF THE E 1/2 OF THE SW 1/4 OF SEC 4, TS 37 N, R 14, E OF THE 3PM. 9429 S WALLACE STREET CHICAGO IL 60620- 25-04-317-111
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

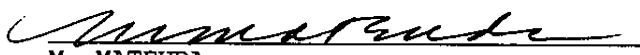
Dated September 11, 1999.

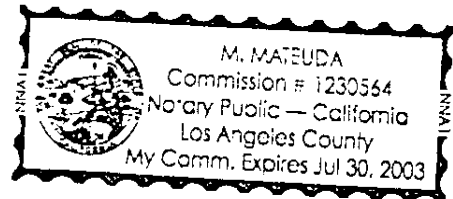
NEW AMERICA FINANCIAL, INC.


DEBRA SPARKS, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On September 11, 1999 before me, M. MATEUDA, personally appeared DEBRA SPARKS, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.


M. MATEUDA
My Commission Expires: 07/30/2003
Notary Public
1-IL-ASN.HB1



(Above area for Notarial Seal)

54
1/5
mm