UNOFFICIAL COMPONIES 14 001 Page 1 of

2000-08-21 11:23:14

Cook County Recorder



Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

This Space for Recorders Use only

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, NEW AMERICA FINANCIAL, INC., whose address is 305 W. 27TH ST., SCOTTSBLUFF, NE 69361 _, current beneficiary of record, hereby grants, conveys, assigns and transfers to HARBOR FINANCIAL MORTGAGE COMPORATION, A TEXAS CORPORATION whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69351/x, all interest under that certain Mortgage, dated 03/05/99, in the amount of \$163903.00, executed by JOSE F. AYALA, MARRIED TO YVETTE AYALA AND PABLO AYALA, AN UNMARRIED PERSON, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 05/12/99, Instrument #: 99457475 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: L 14 IN BLK 35 IN WESTWOOD, BEING MILLS AND SON'S SUBD'V IN THE W/2 OF SEC 25, TOWNSHIP 40 N, RNG 12 E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CTY, IL. 7823 SUNSET DRIVE FIMWOOD PARK IL 60707- 12-25-126-014 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage. C/6/450

Dated September 11, 1999.

NEW AMERICA FINANCIAL, INC.

DEBRA SPARKS, SECRETARY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On September 11, 1999 before me, M. MATEUDA, personally appeared DEBKA SPARKS, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

M. MATEUDA

nmai

My Commission Expires: 07/30/2003

Notary Public 1-IL-ASN.HB1

M. MATEUDA Commission # 1230564 Notary Public — California Las Angeles County My Comm, Expires Jul 30, 2003