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2000-08-21 13:44:33
Cook County Recorder 23.50



Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recordors Use only

CRS #: 115170 Loan#: 6389522 BU4 6343153 INV: GINNIE MAE 0006389522 00506876CD

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION**, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to **BANK UNITED** whose address is 3200 SW FWY #1935, HOUSTON, TX 77027, all interest under that certain Mortgage, dated 04/05/99, in the amount of \$124745.00, executed by **JESUS VERA AND JENNIE VERA, HUSBAND AND WIFE**, Grantor, to **NEW AMERICA FINANCIAL, INC.**, and recorded on 06/28/99, Instrument #: 99617064 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

L 43 (EXCEPT THE W 15' THEREOF) AND ALL OF L 44 IN BLK 5 IN JOHN F. THOMPSON'S ARMITAGE AVE SUBDIV IN THE W 1/2 OF THE SW 1/4 OF THE NW 1/4 OF SEC 34, TS 40 N, R 13, E OF THE 3PM. 4715 W SHAKESPEARE AVE CHICAGO IL 60639-13-34-117-019

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated September 11, 1999.

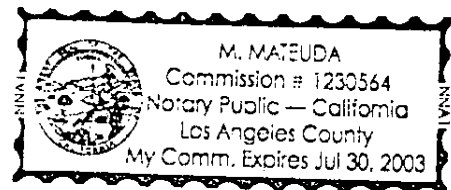
HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

DEBRA SPARKS, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On September 11, 1999 before me, M. MATEUDA, personally appeared DEBRA SPARKS, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

M. MATEUDA
My Commission Expires: 07/30/2003
Notary Public
1-IL-ASN.HB1



(Above area for Notarial Seal)