UNOFFICIAL COMPOSITION 14 001 Page 1 of 2000-08-21 13:45:00

Cook County Recorder

23.50



Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 102687 'Luan': 6406722 BU4 6343535 INV: GINNIE MAE 0006406722 00506877CD

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN B'. THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361 , current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK UNITED whose address is 3200 SW FWY #1935, HOUSTON, TX 77027 , a.1 interest under that certain Mortgage, dated 03/26/99, in the amount of \$121473.00, executed by MARTIN N. SECKINGER AND RENEE A. SECKINGER, HUSBAND AND WIFE, IN TENANCY BY THE ENTIRETY, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 01/07/99, Instrument #: 99334902 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: LOT 1824 IN ROLLING MEADOWS UNIT NO.11, BEING A SUBD OF PT OF THE E 1/2 OF SEC 35, & PT OF THE W 1/2 OF SEC 36, ALL IN TNSP 42N, R10, E OF THE 3RD PRIN MER, LYING S OF KINCHOFF RD, ACC TO THE PLAT THER RECD 1/18/56 AS DOC NO. 16471617, IN COOK CTY, ILLINOIS. 3106 OWL DRIVE ROLLING MF/DOWS IL 60008- 02-35-205-039 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated September 11, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On September 11, 1999 before me, M. MATEUDA, personally appeared DEBRA STARKS, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

M. MATEUDA

My Commission Expires: 07/30/2003

mustanda

Notary Public 1-IL-ASN.HB1

M. MATEUDA Commission # 1230564 Notary Public — California Los Angeles County My Comm. Expires Jul 30, 2003

(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY of COUNTY RECORDER SERVICES, inc., 900 E. Palmer Ave. No. 8, GLENDALE, CA 91205