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2000-08-21 14:04:20

Cook County Recorder

23.50



Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 105772 /can': 6557151 BU4 6346234 INV: GINNIE MAE 0006557151 00506911CD

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN B'. THESE PRESENTS: For Value Received, NEW AMERICA FINANCIAL, INC., whose address is 305 W. 27TH ST., SCOTTSBLUFF, NE 69361 beneficiary of record, hereby grants, conveys, assigns and transfers to HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 693 , all interest under that certain Mortgage, dated 04/23/99, in the amount 51 \$197138.00, executed by MELANIE THOMPSON, MARRIED TO GREGORY THOMPSON AND TODD (. OLLIE, A SINGLE PERSON, AS JOINT TENANTS., Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 05/07/99, Instrument #: 99443403 in Book on Page of the regards in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: THE S 16 & 1/2' OF L 2 AND ALL OF L 3 (EXCEPT THE S 8 ? 1/. THEREOF) IN BLK 4 IN THE SUBDIV OF BLK 3 & 4 IN SWIGARTS SUBDIV OF L 5 & THE W 33' OF L 6 IN THE SUBDIV OF SEC 18, TS 39 N, R 13 E OF THE 3PM. 1005 S WESLEY AVENUE OAK PARK IL 60304- 16-18-408-020-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Clart's Offic Mortgage.

Dated September 11, 1999.

NEW AMERICA FINANCIAL, INC.

DEBRA SPARKS, SECRETARY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On September 11, 1999 before me, M. MATEUDA, personally appeared DEBRA STARKS, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

M. MATEUDA

My Commission Expires: 07/30/2003

mustrud

Notary Public 1-IL-ASN.HB1

M. MATEUDA Commission # 1230564 Notary Public — California Los Angeles County My Comm. Expires Jul 30, 2003

(Above area for Notarial Seal) DOCUMENT PREPARED BY: SHAWN COMPANY of COUNTY RECORDER SERVICES, inc., 900 E. Palmer Ave. No. 8, GLENDALE, CA 91205