

2. UNOFFICIAL COPY

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2000-08-21 14:13:13
Cook County Recorder 23.50



Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recordors Use only

CRS #: 130740 Loc#: 8467706 BU6 6391438 INV: GINNIE MAE 0008467706 00506988CD

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK UNITED whose address is 3200 SW FWY #2600, HOUSTON, TX 77027, all interest under that certain Mortgage, dated 06/02/1999, in the amount of \$11,507.00, executed by ILIANA CINTRON, A SINGLE PERSON; AND GILBERTO CINTRON AND MARIA CINTRON, HUSBAND AND WIFE, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 06/08/1999, Instrument #: 99546926 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:
L 1 IN EMIL RUDOLPH SUBDIV OF L 502 AND 505 IN SAM BROWN J'S FULLERTON AVE SUBDIV OF THE N 1/2 OF THE NW 1/4 OF THE NE 1/4 OF THE SEC 34, TS 40 N, R 13 E OF THE 3PM. 2300 NORTH KILDARE AVE CHICAGO IL 60639- 13-34-201-035 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 28, 2000.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

Paul Hunter
PAUL HUNTER, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On June 28, 2000 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared PAUL HUNTER, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

Connie Bylsma
CONNIE BYLSMA, COMM EXP: 07/15/2000
Notary Public
1-IL-ASN.HF1 LMT 991021-01



(Above area for Notarial Seal)

SHAWN