UNOFFICIAL C 2000-08-21 14:17:47 Cook County Recorder 23.50

Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

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CK5 #: 129731 (LC35#: 8439463 BUG 6391241 INV: GINNIE MAE UUU8439463 UU3U/UU1CD
ASSIGNMENT OF MORTGAGE
KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE
CORPORATION, A TEXAS C'. PORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF,
NE 69361 , corrent beneficiary of record, hereby grants, conveys,
assigns and transfers to PANK UNITED whose address is 3200 SW FWY #2600, HOUSTON,
TX 77027 , all interest under that certain Mortgage, dated
06/17/1999, in the amount of \$36.59.00, executed by MARY J. HARRIS, AN UNMARRIED
PERSON, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 08/10/1999,
Instrument #: 99758197 in Book or Page of the records in the office of the
County Clerk and Recorder of COOK County, IL, and which Mortgage covers property
described as:
LOT 8 IN BLOCK 2 IN COBE AND MCKINNON'S 67TH STREET AN', WE: TERN AVENUE SUBDIVISION, OF THE SE 1/4 OF THE NE 1/4 OF
SECTION 24, T 38 N, RANGE 13, E OF 3PM, COOK COUNTY, IL. 2522 SOUTH ARTESIAN AVE CHICAGO IL 60629-
19-24-222-027
together with note or notes therein described or referred to, the money due and to
become due thereon, with interest, and all right accrued or to accrue under said
Mortgage.
Dated June 28, 2000.
HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS COPPORATION
Deox-
PAUL HUNTER, SECRETARY STATE OF CALIFORNIA) COUNTY OF LOS ANGELES) On June 28, 2000 before me CONNIE BYLSMA COMM EXP: 07/15/2000
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)
· Co
the date by both belove me, down blebing com that the off by both
personally appeared PAUL HUNTER, SECRETARY, personally known to me (or proved to
me on the basis of satisfactory evidence) to be the person(s) whose name is
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his
executed the same in his/her/their authorized canacity, and that by his

nis/ner/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS of hand and official Seal.

CONNIE BYLSMA, COMM EXP: 07/15/2000

Notary Public

1-IL-ASN.HF1 LMT 991021-06

CONNIE BYLSMA COMM, #1105754 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expires July 15, 2000 ------

DOCUMENT PREPARED BY: SHAWN COMPANY of COUNTY RECORDER SERVICES, inc., 900 E. Palmer Ave. No. 8, GLENDALE, CA 91205