## UNOFFICIAL COMPOSITION OF Page 1 of

2000-08-21 14:21:12

Cook County Recorder

23.50



Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 129686 Loan: 2190742 BU6 6387506 INV: GINNIE MAE 0002190742 00507013CD

| ASSIGNMENT OF MORTGAGE   |
|--|
| KNOW ALL MEN BY THESE PRESENTS: For Value Received, NEW AMERICA FINANCIAL, INC., whose address is 305 W. 27TH ST., SCOTTSBLUFF, NE 69361, current  |
| beneficiary of record, cereby grants, conveys, assigns and transfers to HARBOR   |
|  |
| FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION whose address is 905 W. 27TH   |
| ST., SCOTTSBLUFF, NE 69361 , all interest under that certain Mortgage,   |
| dated 06/15/1999, in the amount of \$166054.00, executed by MARIO MAYORGA, MARRIED   |
| TO ANA MAYORGA AKA MARIO MAYORGA, Grantor, to NEW AMERICA FINANCIAL, INC., and   |
| recorded on 06/23/1999, Instrument #: 99604612 in Book on Page of the records in   |
| the office of the County Clerk and Perorder of COOK County, IL, and which Mortgage   |
| covers property described as:  |
| L 10 IN KEENEY'S SUBDIV OF L 55,56 AND 57 IN TITLEY'S TIVE SEY AVE SUBDIV OF L 4 IN CIRCUIT CT PARTITION OF THE W  |
| 1/2 OF THE SE 1/4 (EXCEPT THE SOUTH 33 1/3 ACRES THEREUS) 11 SEC 29, TS 40 N, R 13, E OF THE 3PM. 2716 N MOODY   |
| CHICAGO IL 60639- 13-29-304-025-0000   |
| together with note or notes therein described or referred to, the money due and to   |
| become due thereon, with interest, and all right accrued or to accrue under said   |
| Mortgage.  |
| Mortgage.  Dated June 28, 2000.  NEW AMERICA FINANCIAL, INC.  PAUL HUNTER, SECRETARY  STATE OF CALIFORNIA (COUNTY OF LOS ANGELES )  On June 28, 2000 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000 , personally appeared PAUL HUNTER, SECRETARY, personally known to me (or proved to |
| NEW AMERICA FINANCIAL, INC.  |
| NEW AMERICA FINANCIAL, INC.  |
| P con  |
| PAUL HUNTER, SECRETARY   |
| FROD HOWIDK, OBCKDIAKI   |
| STATE OF CALIFORNIA)   |
| COUNTY OF LOS ANGELES )  |
| /  |
| On June 28, 2000 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000 ,  |
| personally appeared PAUL HUNTER, SECRETARY, personally known to me (or proved to   |
| me on the basis of satisfactory evidence) to be the person(s) whose name is  |
| subscribed to the within instrument and acknowledged to me that he/she/they  |
| executed the same in his/her/their authorized capacity, and that by his  |
| signature(s) on the instrument the person(s), or the entity upon behalf of which   |
| the person(s) acted, executed the instrument.  |
|  |

WIXNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP: 07/15/2000

Notary Public

1-IL-ASN.HF1 LMT 991021-06

**CONNIE BYLSMA** COMM. #1105754 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expires July 15, 2000