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2000-08-21 09:45:14

25.50

Cook County Recorder

Loan Number: 4762179184

Prepared by: Denise Stachewicz STATE OF ILLINOIS COUNTY OF Cook When recorded mail Dale A Stang

5730 110th St Chicago Ridge, IL 60415

Prepared by: Bank of America 475 CrossPoint Parkway, Getzville, NY 14068 Rollsase of Mortgage by Corporation

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Dale A Stang heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 03/14/1095, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Vilinois, on 03/22/1995 of records. The premises therein described, situated in the Councy of Cook, State of Illinois, as follows to wit:

see attached

Property Address: 5836 W 110th Street, Chicago Ridge, IL 60415, PIN: 24-17-423-063 Vol

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Manager officer, on 08/08/2000.

BA Mortgage, LLC, a limited liability company as sucgessor in interest by merger of NationsBanc Mortgage Corporation

> By: Suzanne M. Haumesser, Manager

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State of New York, County of Erie

The foregoing instrument was acknowledged before me on 08/08/2000 by Suzanne M. Haumesser, Manager of BA Mortgage, LLC, a limited liability company a State of Delaware corporation, on behalf of the corporation.

Cynthia Marano

Notary Public, New York Qualified in Erie County

Commission Expires: November 09, 2000



Property of County Clerk's Office

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LOT 8 IN SEL-MAC CONSTR.
220 FEET OF THE SOUTH 1/2
OF THE SOUTHEAST 1/4 OF SECT
EAST OF THE THIRD PRINCIPAL ME.

P. 1. N.# 24-17-423-083 VOL 245