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00640512

Form LP 108C  
(Rev. Jan. 1995)

5300/0050 03 001 Page 1 of 2  
2000-08-21 11:31:07  
Cook County Recorder 23.00

FILING DEADLINE IS  
PRIOR TO 08/01/00

\$15 Filing Fee

Submit Typed  
Duplicate

FORMS OF PAYMENTS  
Payments must be made  
by certified check,  
cashier's check, Illinois  
attorney's check, Illinois  
C.P.A.'s check or money  
order, Payable to  
"Secretary of State"  
**DO NOT SEND CASH!**



LPR308/01/00:01:8034: 15.00 CK01  
SOSIL S001693 FILED 1108

SECRETARY OF STATE - STATE OF ILLINOIS  
LIMITED PARTNERSHIP BIENNIAL RENEWAL REPORT

DO NOT MAKE CHANGES ON THIS FORM. IF CHANGES ARE NECESSARY, AMENDMENT  
FORM LP 202 (ILLINOIS) OR LP 905 (FOREIGN) AND THE \$25 FEE IS REQUIRED.

Registered Agent name and Registered Agent's office address.

STEPHEN R. CHESLER  
401 N MICHIGAN AVE STE 1900  
CHICAGO, IL 60611

COOK

Limited Partnership Name: 3500 NORTH KOSTNER LIMITED PARTNERSHIP

Secretary of State's Assigned File Number: S001693  
Federal Employer Identification Number: 363600215

State of Jurisdiction: ILLINOIS  If Foreign attach a current Certificate of Good Standing

I affirm this limited partnership still exists in Illinois.

Address of office where records required by Section 104 (Illinois) or Section 902 (Foreign) are kept:

3509 W ADDISON STREET  
CHICAGO, IL 60618

COOK

The undersigned affirms, under penalty of perjury, that the facts stated herein are true.

Renewal report must be signed by a general partner.

\_\_\_\_\_  
(Signature)

Michael Cohen, General Partner

(Type or Print Name and Title)

RETURN TO:  
Secretary of State  
Department of Business Services  
Limited Partnership Division  
Rcom 357 Howlett Building  
Springfield, Illinois 62756  
Telephone: (217) 785-8960

(Name of General Partner if a corporation or other entity)

(Signature must be in black ink on an original document. Carbon copy, photocopy or rubber stamp  
d copies).

000615

RETURN TO BOX 57  
ATTN.: R. SLAGER

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STEPHEN R. CHESLER  
401 N MICHIGAN AVE STE 1900  
CHICAGO, IL 60611

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