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00640914

Prepared By:

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55/0017 49 001 Page 1 of 2
2000-08-21 10:05:08
Cook County Recorder 23.00

NATALIE A. MICALETTI
400 LAKE COOK ROAD
DEERFIELD, ILLINOIS 60015



and When Recorded Mail To
CENTURION FINANCIAL GROUP, INC.
400 LAKE COOK ROAD
DEERFIELD
ILLINOIS 60015

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1732411

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
DOLLAR BANK, F.S.B. THE MORTGAGE SERVICE CENTER
217 SECOND STREET, N.W.
CANTON, OHIO 44702

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 4, 2000**
executed by **MICHAEL DOURNEY AND TERESA DOURNEY, HUSBAND AND WIFE**
to **CENTURION FINANCIAL GROUP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **400 LAKE COOK ROAD**
DEERFIELD, ILLINOIS 60015

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1030 WEST NEWPORT-UNIT 1, CHICAGO, ILLINOIS 60657**
AVE.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **LAKE**

CENTURION FINANCIAL

GROUP, INC.

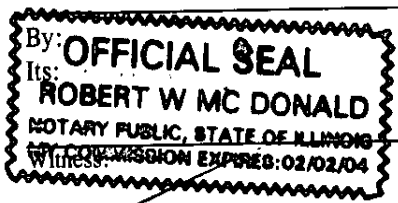
On **AUGUST 4, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

NATALIE A. MICALETTI
known to me to be the **VICE PRESIDENT**
and

[Signature]
By: **NATALIE A. MICALETTI**
Its: **VICE PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.



Notary Public _____
LAKE County,

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 158

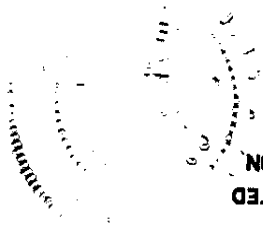
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Rev. 05/05/97 DPS 049

00640914

14-20-408-035-1001

Property of Cook County Clerk



PARCEL 1: UNIT NUMBER 1 IN THE 1030 WEST NEWPORT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 17, IN BLOCK 8 IN ERNST J. LEHMAN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95653434; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 95653434.

RIDER - LEGAL DESCRIPTION

1732411