## UNOFFICIAL CQ95/0269 14 001 Page 1 of 2000-08-21 15:05:44

Cook County Recorder

23.50

Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

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CRS #: 129075 Coar #: 8469819 BU6 6391476 INV: GINNIE MAE 0008469819 00507031CD

## ASSIGNMENT OF MORTGAGE

VALOR ALL MEN DE UNIDER DECEMBED. Day Holing December 1 HADDON STRANGTAL MODERNICE
KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE
CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF,
NE 69361 , corrent beneficiary of record, hereby grants, conveys,
assigns and transfers to PANK UNITED whose address is 3200 SW FWY #2600, HOUSTON,
TX 77027 , all interest under that certain Mortgage, dated
07/02/1999, in the amount of \$173825.00, executed by MIRIAM B. TORRES FKA MIRIAM
B. GIBSON AND FERNANDO TORRES, WIFE AND HUSBAND; AND MIRIAM J. MASSAS, AN
UNMARRIED WOMAN, AS JOINT TENANTS, Grantor, to NEW AMERICA FINANCIAL, INC., and
recorded on 07/13/1999, Instrument #: 99668003 in Book on Page of the records in
the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage
covers property described as:
L 66 E.A. CUMMINGS AND COMPANY'S BELMONT AVE ADD, A SULDIV OF THE S 1/2 OF THE W 1/2 OF THE E 1/2 OF THE E 1/2 OF
THE SW 1/4 OF SEC 22, TS 40 N, R 13, E OF THE 3PM. 3315 MCXTH KILBOURN AVE CHICAGO IL 60641- 13-22-317-015
together with note or notes therein described or referred to, the money due and to
become due thereon, with interest, and all right accrued or to accrue under said
Mortgage.
<del>4 2</del>

Dated June 28, 2000.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS COPPORATION

PAUL HUNTER, SECRETARY STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On June 28, 2000 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000 personally appeared PAUL HUNTER, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP: 07/15/2000

Notary Public

1-IL-ASN.HF1 LMT 991021-04

CONNIE BYLSMA COMM. #1105754 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expires July 15, 2000