

UNOFFICIAL COPY

00640019

5495/0267 14 001 Page 1 of 2  
2000-08-21 15:06:46  
Cook County Recorder 23.50



00640019

Recording Requested by  
HARBOR FINANCIAL

When Recorded Mail To:  
COUNTY RECORDER SERVICES, inc.  
900 E. Palmer Ave. #8  
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 130576 Loc#: 1980499 BU6 6386868 INV: GINNIE MAE 0001980499 00507034CD

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK UNITED whose address is 3200 SW FWY #2600, HOUSTON, TX 77027, all interest under that certain Mortgage, dated 07/06/1999, in the amount of \$82,150.00, executed by ARISTOTELIS KOLITSAS, A SINGLE PERSON AND AUGUSTA COLITAS, A SINGLE PERSON., Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 09/01/1999. Instrument #: 99833374 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:  
SEE ATTACHMENT A 2608 PIRATES COVE UNIT 13-06 SCHAUMBURG IL 60173- 02-34-102-064-1132 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 28, 2000.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

*Paul Hunter*

PAUL HUNTER, SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On June 28, 2000 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared PAUL HUNTER, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official Seal.

*Connie Bylsma*

CONNIE BYLSMA, COMM EXP: 07/15/2000  
Notary Public  
1-IL-ASN.HF1 LMT 991021-01



(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY of COUNTY RECORDER SERVICES, inc., 900 E. Palmer Ave. No. 8, GLENDALE, CA 91205

*5/2  
my*

# UNOFFICIAL COPY

130576

PARCEL 1: UNIT 13-06 IN THE HIDDEN POND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 16, 1993 AS DOCUMENT 93117717 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE HIDDEN POND HOMEOWNER'S ASSOCIATION RECORDED FEBRUARY 16, 1993 AS DOCUMENT 93117759.

PERMANENT INDEX NUMBER: 02-34-102-064-1132

99833374