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1476/0287 14 001 Page 1 of 1
2000-08-21 15:10:55
Cook County Recorder 23.50



00640039

Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 130388 Loan#: 2178804 BU6 6387185 INV: GINNIE MAE 0002178804 00507065CD

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK UNITED whose address is 3200 SW FWY #2600, HOUSTON, TX 77027, all interest under that certain Mortgage, dated 07/26/1999, in the amount of \$36912.00, executed by CLAUDIA AVILA MARRIED TO RAMON MARTINEZ AND MONICO MARTINEZ AN UNMARRIED PERSON, AS JOINT TENANTS, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 07/30/1999, Instrument #: 99728107 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:
THE S 33 FEET OF THE N 66 FEET OF THE S 1/2 OF LOT 7 IN BLOCK 4 IN MANDELL AND HYMEN'S SUBDIVISION OF THE E 1/2 OF THE SW 1/4 OF SECTION 20, T 39 N, R 13 E OF 3PM, COOK COUNTY, IL. IL 16-20-304-012-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 28, 2000.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

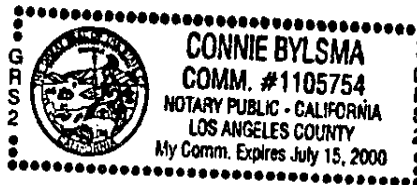
Paul Hunter

PAUL HUNTER, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On June 28, 2000 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared PAUL HUNTER, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

Connie Bylsma
CONNIE BYLSMA, COMM EXP: 07/15/2000
Notary Public
1-IL-ASN.HF1 PT 991021-05



(Above area for Notarial Seal)

SHAWN