

UNOFFICIAL COPY

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3498/0031 10 001 Page 1 of 3  
2000-08-21 09:48:54  
Cook County Recorder 25.50



**RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:**

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Index: 2418 Pool: 486477  
Loan Number: 7210446173  
Other Loan Number: 022737100

510\_2001

(Space Above this Line For Recorder's Use Only)

**ASSIGNMENT of MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That PEOPLES HERITAGE BANK, N.A. fka Peoples Heritage Savings Bank ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MICHAEL R. VENTURA AND MICHELLE R. VENTURA ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref.:** Instrument/Document No. 93209674, Date of Mortgage 3/7/98  
**Property Address:** 2301 CEDAR STREET  
DES PLAINES IL 60018

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (ASSIGNEE) as Nominee for First Nationwide Mortgage Corporation, all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 09-28-310-012

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of July A.D. 2000 and executed this the 1st day of August A.D. 2000.

PEOPLES HERITAGE BANK, N.A. fka Peoples Heritage Savings Bank

By:

SHERRY DOZA  
VICE PRESIDENT

Attest:

LINDA SHANNON  
ASSISTANT SECRETARY



MIN Number: 100010100001331572



MERS Phone: 1-888-679-6377

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P-3  
5-  
my  
JHC

THE STATE OF TEXAS  
COUNTY OF HARRIS

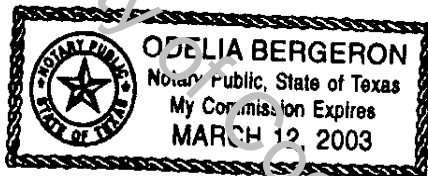
On this the 1st day of August A.D. 2000, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of PEOPLES HERITAGE BANK, N.A. fka Peoples Heritage Savings Bank, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Odellia Bergeron*

Assignee's Address:  
P.O. BOX 2026  
FLINT, MI 48501-2026

Assignor's Address:  
32 CHESTNUT ST.  
LEWISTON, ME 04240



\* 7 2 1 0 4 4 6 1 7 3 \*

MIN Number: 100010100001331572



\* 5 1 0 2 0 0 1 7 2 1 0 4 4 6 1 7 3 \*

MERS Phone: 1-888-679-6377

Property of Cook County Clerk's Office

**EXHIBIT 'A'**

JOB #: 510-2001  
LOAN #: 7210446173  
INDEX #: 2418

LOT 33 IN BURGESS RIVER PARK ADDITION, BEING A SUBDIVISION OF THE EAST 8 ACRES OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST 5 FEET OF LOTS 14 TO 26 INCLUSIVE IN BLOCK 7 AND THE WEST 5 FEET OF LOTS 10 TO 21 INCLUSIVE IN BLOCK 13 IN OLIVER SALINGER AND COMPANY'S TOUHY AVENUE SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 09-28-310-014

Proposed Cook County Clerk's Office