

UNOFFICIAL COPY

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05/18/009 51 001 Page 1 of 3

2000-08-21 15:58:35

Cook County Recorder

25.50

Loan No. 0001609075057



00641510

After Recorded Return
to:
EDWARD C OLSEN
6209 EDGEBROOK LN. W
INDIAN HEAD PARK, IL 60525

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 29, 1997, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 97651775, releases, conveys and quit claims unto EDWARD C OLSEN, ANNE F OLSEN, HIS WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN NO. 18-17-302-003

6209 EDGEBROOK LANE WEST, INDIAN HEAD PARK, IL 60525

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, August 2, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

(SEAL)

BY:

Chris White

CHRIS WHITE
Vice President

S-4
P-3
S-N
M-Y

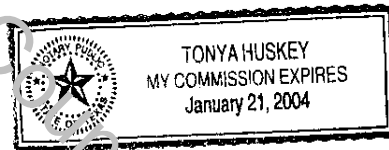
TA

STATE OF TEXAS

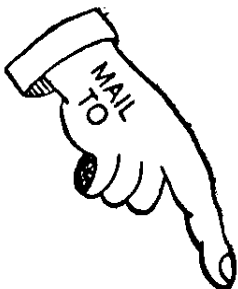
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 2, 2000.



Tonya Huskey
Notary Public in and for
the State of TEXAS



This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090

PARCEL 1:

LOT 25-6209

THAT PART OF LOT 25 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 25 AND RUNNING THENCE NORTH 1 DEGREE 36 MINUTES 30 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 25, A DISTANCE OF 119.10 FEET, TO THE POINT OF BEGINNING; THENCE SOUTH 88 DEGREES 23 MINUTES 30 SECONDS WEST, 56.08 FEET; THENCE SOUTH 1 DEGREES 36 MINUTES 30 SECONDS EAST, 8.70 FEET; THENCE SOUTH 88 DEGREES 23 MINUTES 30 SECONDS WEST, 19.72 FEET; THENCE NORTH 46 DEGREES 38 MINUTES 05 SECONDS WEST, 5.41 FEET; THENCE NORTH 1 DEGREE 36 MINUTES 30 SECONDS WEST, 29.38 FEET, TO THE NORTH LINE OF SAID LOT 25; THENCE NORTH 82 DEGREES 02 MINUTES 43 SECONDS EAST, ALONG SAID NORTH LINE, 33.62 FEET, TO A BEND POINT IN SAID NORTH LINE; THENCE NORTH 88 DEGREES 23 MINUTES 30 SECONDS EAST, ALONG SAID NORTH LINE, 46.21 FEET, TO THE EAST LINE OF SAID LOT 25; THENCE SOUTH 1 DEGREE 36 MINUTES 30 SECONDS EAST, ALONG SAID EAST LINE, 28.21 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, AND LYING BELOW ELEVATION 710.43 FEET, (TOP OF FOUNDATION OF BUILDING 25), IN COOK COUNTY, ILLINOIS.

TOGETHER WITH

THAT PART OF LOT 25 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 25 AND RUNNING THENCE NORTH 1 DEGREE 36 MINUTES 30 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 25, A DISTANCE OF 100.64 FEET, TO THE POINT OF BEGINNING; THENCE SOUTH 88 DEGREES 23 MINUTES 30 SECONDS WEST, 50.16 FEET; THENCE NORTH 1 DEGREE 36 MINUTES 30 SECONDS WEST, 4.20 FEET; THENCE SOUTH 88 DEGREES 23 MINUTES 30 SECONDS WEST, 5.92 FEET; THENCE NORTH 1 DEGREE 36 MINUTES 30 SECONDS WEST, 5.56 FEET; THENCE SOUTH 88 DEGREES 23 MINUTES 30 SECONDS WEST, 19.72 FEET; THENCE NORTH 46 DEGREES 38 MINUTES 05 SECONDS WEST, 5.41 FEET; THENCE NORTH 1 DEGREE 36 MINUTES 30 SECONDS WEST, 29.38 FEET, TO THE NORTH LINE OF SAID LOT 25; THENCE NORTH 82 DEGREES 02 MINUTES 43 SECONDS EAST, ALONG SAID NORTH LINE, 33.62 FEET, TO A BEND POINT IN SAID NORTH LINE; THENCE NORTH 88 DEGREES 23 MINUTES 30 SECONDS EAST, ALONG SAID NORTH LINE, 46.21 FEET, TO THE EAST LINE OF SAID LOT 25; THENCE SOUTH 1 DEGREE 36 MINUTES 30 SECONDS EAST, ALONG SAID EAST LINE, 46.67 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, AND LYING BETWEEN ELEVATION 710.43 FEET, (TOP OF FOUNDATION OF BUILDING 25) AND ELEVATION 719.62 FEET, (CEILING FIRST FLOOR), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS DATED MARCH 1, 1996 AND RECORDED MARCH 1, 1996 AS DOCUMENT 96159611 AND CREATED BY DEED FROM DONVEN HOMES, INC., A CORPORATION OF ILLINOIS, DATED 8/1/97 AND RECORDED 9/4/97 AS DOCUMENT _____ FOR INGRESS AND EGRESS.