

Loan No. 0005802698513



After Recorded Return  
to:  
ACCUTRAN SERVICES  
15531 KUYKENDAHL #300  
HOUSTON, TX 77090

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 14, 1997, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 97881036, in Book 4282, at Page 0077, releases, conveys and quit claims unto TADEUSZ CIESZYNSKI AND BARBARA CIESZYNSKI, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

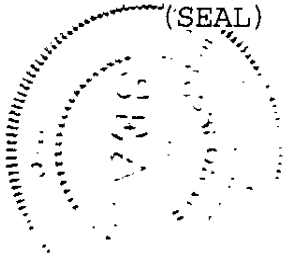
PIN NO. 08-14-302-016

706 W. DEMPSTER-UNIT E111, CHICAGO, IL 60056

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, AUGUST 1, 2000.

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY

(SEAL)



BY:

*Chris White*

CHRIS WHITE  
Vice President

*S. Yee  
P. B.  
S. M. O.  
M. Yee  
E. J. H.*

**RIDER - LEGAL DESCRIPTION**

**PARCEL 1: UNIT 706-111 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CONDOMINIUMS OF BIRCH MANOR AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 04-007694, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 04-007694, ALL IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, AUGUST 1, 2000.



*Tonya Huskey*  
Notary Public in and for  
the State of TEXAS

This document was prepared by:

ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. SUITE 300  
HOUSTON, TEXAS 77090

31-104-[Barcode]