

# UNOFFICIAL COPY

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This instrument prepared by  
or under the direction of:

5507/0167 05 001 Page 1 of 7  
2000-08-21 13:21:51  
Cook County Recorder 33.00



Albert, Whitehead & McGaugh, P.C.  
One South Wacker Drive  
Suite 1990  
Chicago, Illinois 60606

York, D1

The Baltimore and Ohio Chicago Terminal Railroad Company

THIS QUITCLAIM DEED, made this 18<sup>th</sup> day of February, 2000, between ~~CSX TRANSPORTATION, INC.~~, a Virginia corporation, whose mailing address is 500 Water Street, Jacksonville, Florida 32202, hereinafter called "Grantor," and Forest Preserve District of Cook County, Illinois, whose mailing address is 69 West Washington Street, Suite 2220, Chicago, Illinois 60602, hereinafter called "Grantee," WITNESSETH:

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D

(Wherever used herein, the terms "Grantor" and "Grantee" may be construed in the singular or plural as the context may require or admit, and for purposes of exceptions, reservations and/or covenants, shall include the heirs, legal representatives and assigns of individuals or the successors and assigns of corporations.)

THAT Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00), to it in hand paid by Grantee, the receipt of which is hereby acknowledged, does hereby RELEASE, REMISE and forever QUITCLAIM unto Grantee, all right, title and interest of Grantor, if any, in and to that certain tract or parcel of land situate, lying and being near the communities of Glenwood, Thornton and Chicago Heights in Cook County, Illinois, hereinafter designated "the Premises," more particularly described in Exhibit A, attached hereto and incorporated herein, and containing 14.61 acres, more or less.

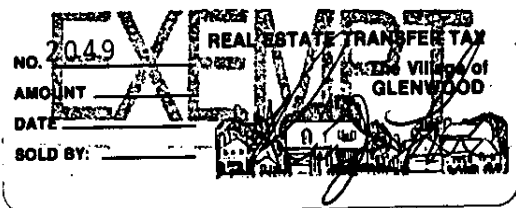
TO HAVE AND TO HOLD the Premises, and all estate, right, title, lien, interest and claim whatsoever of Grantor therein, either in law or equity, and all improvements thereon and appurtenances thereto, unto the proper use, benefit and enjoyment of Grantee, Grantee's heirs and assigns or successors and assigns, forever, reserving to Grantor the right to remove all rails and ties from the Premises.

IN FURTHERANCE OF Grantor's interest in and desire to assist in the further development of the Forest Preserve District of Cook County, for the benefit of the public in general.

EXEMPTION APPROVED

*Rachel M. Vega*

CITY CLERK  
CITY OF CHICAGO HEIGHTS



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The Baltimore and Ohio Chicago Terminal Railroad Company

IN WITNESS, WHEREOF, ~~CSX TRANSPORTATION, INC.~~, pursuant to due corporate authority, has caused its name to be signed hereto by its officers hereunto duly authorized, ~~and its corporate seal, duly attested, to be hereunto affixed.~~

Signed, sealed and delivered in the presence of:

~~CSX TRANSPORTATION, INC.~~  
THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY

*[Signature]*

By: *[Signature]*

Michael G. Peterson  
Vice President Region -- Western  
Attorney-in-Fact

STATE OF ILLINOIS )  
                                  )SS.  
COUNTY OF COOK )

The Baltimore and Ohio Chicago Terminal Railroad Company

I, Gregory Whitehead, a Notary Public of the State of Illinois and the County of Cook, do certify that, on the date below, before me in said County came Michael G. Peterson, () to me known, and/or () proven by satisfactory current evidence to be the person whose name is subscribed to the above instrument, who, being by me first duly sworn, did make oath, acknowledge and say that: (s)he resides in Cook County, Illinois; (s)he is Attorney-in-fact, of CSX Transportation, Inc., the corporation described in and which executed said instrument; (s)he is fully informed of the contents of the instrument; (s)he knows the seal of said corporation; the seal affixed to said instrument is such seal; it was so affixed by authority of the Board of Directors of said corporation; (s)he signed his/her name thereto for said corporation pursuant to Board authority; and instrument is the free act and deed of said corporation; and the conveyance herein is not part of a transaction, sale, lease, exchange or other transfer or conveyance of all or substantially all of the property and/or assets of the Grantor.

IN WITNESS WHEREOF, I hereunto set my hand and official seal, this 18<sup>th</sup> day of February, 2000.

My commission expires on:

*[Signature]* (SEAL)  
Notary Public  
Print Name: Gregory C. Whitehead



EXEMPTION APPROVED

*[Signature]*  
CITY CLERK  
CITY OF CHICAGO HEIGHTS

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## EXHIBIT A

### PARCEL 1:

THAT PORTION OF THE FOLLOWING DESCRIBED LANDS, LYING SOUTH OF THE SOUTHERLY LINE OF GLENWOOD ROAD. A STRIP OF LAND 66 FEET WIDE EXTENDING IN A NORTHERLY AND SOUTHERLY DIRECTION ACROSS THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID STRIP LYING 33 FEET ON EACH SIDE OF A CENTER LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID SOUTHEAST 1/4 WHICH IS 559.5 FEET, MORE OR LESS, EAST OF THE NORTHWEST CORNER THEREOF; THENCE SOUTHERLY BY A STRAIGHT LINE A DISTANCE OF 100 FEET, MORE OR LESS, TO A POINT; THENCE BY A CURVED LINE WHICH IS TANGENTIAL TO THE HEREIN LASTLY DESCRIBED STRAIGHT LINE, CONVEY TO THE WEST AND OF A RADIUS OF 2865 FEET, A DISTANCE OF 238.4 FEET, MORE OR LESS, TO A POINT; THENCE SOUTHERLY BY A STRAIGHT LINE WHICH IS TANGENTIAL TO THE LASTLY HEREIN DESCRIBED CURVED LINE A DISTANCE OF 2321.3 FEET, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF SAID SOUTHEAST 1/4 WHICH IS 742.4 FEET EAST OF THE SOUTHWEST CORNER THEREOF, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

A STRIP OF LAND 66 FEET IN WIDTH EXTENDING IN A NORTH AND SOUTH DIRECTION ACROSS THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID STRIP LYING 33 FEET ON EACH SIDE OF A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 9 WHICH IS 742.4 FEET, MORE OR LESS, EAST OF THE NORTHWEST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 9 WHICH IS 841.4 FEET MORE OR LESS, EAST OF THE SOUTHWEST CORNER THEREOF, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

A STRIP OF LAND 66 FEET IN WIDTH EXTENDING IN A NEARLY NORTH AND SOUTH DIRECTION. CROSS THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID STRIP LYING 33 FEET ON EACH SIDE OF A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SOUTH 1/2 OF THE SAID NORTHEAST 1/4 OF SECTION 9 WHICH IS 841.4 FEET, MORE OR LESS, EAST OF THE NORTHWEST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID SOUTH 1/2 OF SAID NORTHEAST 1/4 OF SECTION 9 WHICH IS 940.3 FEET, MORE OR LESS, EAST OF THE SOUTHWEST CORNER THEREOF, IN COOK COUNTY, ILLINOIS.

### PARCEL 4:

A STRIP OF LAND 66 FEET WIDE EXTENDING NORTH AND SOUTH ACROSS THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE CENTER LINE OF SAID STRIP BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH A STRAIGHT LINE DRAWN PARALLEL WITH AND 965 FEET EAST OF THE NORTH AND SOUTH CENTER LINE THROUGH SECTION 16,

TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTH ALONG SAID LINE DRAWN PARALLEL WITH SAID CENTER LINE THROUGH SAID SECTION 16, TOWNSHIP 35 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, PRODUCED NORTH, A DISTANCE OF 2200, MORE OR LESS, TO A POINT; THENCE BY A CURVED LINE WHICH IS TANGENTIAL AT ITS INITIAL POINT TO THE HEREIN LASTLY DESCRIBED STRAIGHT LINE CONVEX TO THE EAST AND OF A RADIUS OF 2865 FEET A DISTANCE OF 200 FEET, MORE OR LESS; THENCE NORTH BY A STRAIGHT LINE WHICH IS TANGENTIAL TO THE LAST HEREIN DESCRIBED CURVED LINE A DISTANCE OF 240 FEET, MORE OR LESS TO A POINT IN THE EAST AND WEST CENTER LINE THROUGH SAID SECTION 9 WHICH IS 940.3 FEET, MORE OR LESS, EAST OF THE NORTHWEST CORNER OF SAID SOUTHEAST ¼ OF SECTION 9, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

A 66 FOOT WIDE STRIP OF LAND RUNNING NORTH AND SOUTH THROUGH THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE CENTER LINE OF WHICH IS 965 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 16, IN COOK COUNTY ILLINOIS.

PARCEL 6:

A STRIP OF LAND 66 FEET IN WIDTH EXTENDING IN A NORTH AND SOUTH DIRECTION ACROSS A TRACT OF LAND DESCRIBED AS BEING THAT PART OF THE SOUTH ½ OF THE NORTHWEST 1 / 4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 3 ½ ACRES THEREOF, SAID STRIP LYING 33 FEET ON EACH SIDE OF A LINE DRAWN THROUGH SAID SECTION 16 WHICH IS PARALLEL WITH AND 965 FEET DISTANT EAST OF THE NORTH AND SOUTH CENTER LINE THROUGH SAID SECTION 16 MEASURED AT RIGHT ANGLES THERETO, IN COOK COUNTY ILLINOIS.

PARCEL 7:

A STRIP OF LAND 66 FEET WIDE IN SECTION 16, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID STRIP EXTENDING FROM THE NORTH LINE OF THE SOUTH ½ OF THE NORTHEAST 1/4 OF SAID SECTION 16 TO THE NORTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND EASTERN ILLINOIS RAILROAD COMPANY, BEING 33 FEET ON EACH OF A CENTER LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 16, 965 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 16; THENCE RUNNING SOUTH PARALLEL WITH NORTH AND SOUTH CENTER LINE TO THE NORTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND EASTERN ILLINOIS RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

PARCEL 8:

THAT PORTION OF THE FOLLOWING DESCRIBED LAND LYING NORTH OF THE NORTHERLY LINE OF JOE ORR ROAD. A STRIP OF LAND 75 FEET WIDE IN THE EAST 1/2 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID STRIP EXTENDING FROM THE SOUTHEASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND EASTERN ILLINOIS RAILROAD COMPANY TO THE NORTH LINE OF THE RIGHT OF WAY OF THE CHICAGO HEIGHTS TERMINAL TRANSFER RAILROAD COMPANY BEING 26 ON THE WEST SIDE AND 49 FEET ON THE EAST SIDE OF A LINE WHICH IS A CONTINUATION OF THE CENTER LINE IN PARCEL 7 AFORESAID, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTHEASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND EASTERN ILLINOIS RAILROAD COMPANY SAID POINT BEING 965 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 16; THENCE RUNNING SOUTH

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PARALLEL WITH SAID NORTH AND SOUTH CENTER LINE TO A POINT IN THE NORTH LINE OF THE RIGHT OF WAY OF THE CHICAGO HEIGHTS TERMINAL TRANSFER RAILROAD COMPANY, SAID POINT BEING 433 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 16 (EXCEPTING THEREFROM THE ROAD ON THE EAST AND WEST CENTER LINE OF SAID SECTION 16, SAID ROAD BEING JOE ORR ROAD, 100 FEET IN WIDTH, THE CENTER LINE OF WHICH IS THE AFORESAID EAST AND WEST CENTER LINE OF SECTION 16), IN COOK COUNTY, ILLINOIS.

Ref: 32-04-500-002  
 32-09-500-001  
 32-16-200-014

P/AL R.R. property across twp 35, Range 14  
 Glenwood & Chicago Heights, IL

Exempt under provisions of Paragraph 9, Section 4,  
 Real Estate Transfer Tax Act.

8-17-60  
 Date

[Signature]  
 Buyer, Seller or Representative

Mail to: Albert S. Porter  
 Assistant Chief Attorney  
 Forest Preserve District of Cook County  
 69 W. Washington St.  
 Chicago, IL 60602

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

Gregory Whitehead, being duly sworn on oath, states that he resides at 3127 S. Prairie Ave Chgo IL 60616. That the attached deed is not in violation of 765 ILCS 205/1 for one of the following reasons:

1. Said Act is not applicable as the grantors own no adjoining property to the premises described in said deed;

- OR -

the conveyance falls in one of the following exemptions as shown by Amended Act which became effective July 17, 1959.

- 2. The division or subdivision of the land into parcels or tracts of five acres or more in size which does not involve any new streets or easements of access.
- 3. The divisions of lots or blocks of less than one acre in any recorded subdivision which does not involve any new streets or easements of access.
- 4. The sale or exchange of parcels of land between owners of adjoining and contiguous land.
- 5. The conveyance of parcels of land or interests therein for use as right of way for railroads or other public utility facilities, which does not involve any new streets or easement of access.
- 6. The conveyance of land owned by a railroad or other public utility which does not involve any new streets or easements of access.
- 7. The conveyance of land for highway or other public purposes or grants or conveyances relating to the dedication of land for public use or instruments relating to the vacation of land impressed with a public use.
- 8. Conveyances made to correct descriptions in prior conveyances.
- 9. The sale or exchange of parcels or tracts of land existing on the date of the amendatory Act into no more than two parts and not involving any new streets or easements of access.

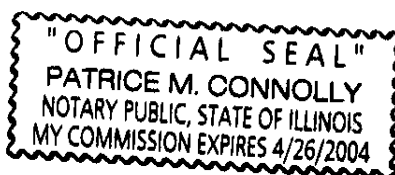
CIRCLE NUMBER ABOVE WHICH IS APPLICABLE TO ATTACHED DEED.

Affiant further states that he makes this affidavit for the purpose of inducing the Recorder of Deeds of Cook County, Illinois, to accept the attached deed for recording.

[Signature]

SUBSCRIBED and SWORN to before me

this 18th day of August, 2000.  
[Signature]  
Notary Public



The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated August 9, 2000

Signature: Brenda A. Russell  
Grantor or Agent

Subscribed and sworn to before me by the said Brenda Russell this 9th day of August, 2000 Notary Public

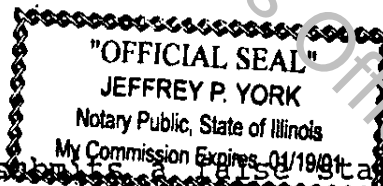


The Grantee or his Agent affirms and verifies that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated Aug 18, 2000

Signature: Albert Porter  
Grantee or Agent

Subscribed and sworn to before me by the said Albert Porter this 18th day of August, 2000 Notary Public

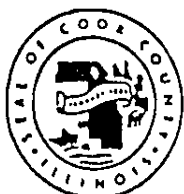


NOTE: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

EUGENE "GENE" MOORE

RECORDER OF DEEDS / REGISTRAR OF TORRENS TITLES  
COOK COUNTY, ILLINOIS



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OFFICIAL SEAL  
JEFFREY B. YORK  
County Public Administrator  
No. Commissioner Expires 01/01/2011