This STATEMENT is presented to THE FILING OFFICER of Debtor(s) (Last Name First) and address(es) Ambassadors for Christ Church 7859 S. Ashland Avenue Chicago, IL 60620-4253 This Statement refers to original Financing Statement Name Process (es)	First National Bank 4900 W. 95th Str Oak Lawn, IL 6	of Evergreen Park- reet 0453 2000 Cook Co	For Filing Officer (Date Time Number of Filing Of O0641871 00641871 35 49 001 Page 1 of 2 -08-21 12:17:51 anty Recorder 23.50
Date filed:			
B. PARTIAL RELEASE. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below. C. ASSIGNMENT			
Please Amend SECURED PARTY NAME & ADDRESS TO: OLD KENT BANK, 105 S. YORK RD., ELMHURST, IL 60126 OLD KENT BANK F/K/A First			
(Signature of Debtor, if required)	(Debtor)	National Bank of Ev	
Dated: 8-9-00	8/09 00	(Br.//	(Signature of Secured Party)
Richard J. Mahoney, Senior Vice President FILING OFFICER - ALPHABETICAL This form of Financing Statement is approved by the Secretary of State.			

STANDARD FORM-UNIFORM COMMERCIAL CODE-FORM UCC-3 REV. 7-74

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EXHIBIT 1

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PARCEL 1:

TRACTS 1 TO 12, BOTH INCLUSIVE, ACCORDING TO THE PLATS OF SURVEY RECORDED WITH WARRANTY DEED DATED JULY 25, 1968 AND RECORDED JANUARY 8, 1970 AS DOCUMENT NUMBER 21053444, SAID TRACTS BEING PART OF LOTS 25, 26, 27, 28, 29, 30, 31, 32, 33 AND LOT 34 (EXCEPT THE NORTH 16 FEET OF SAID LOT 34) TOGETHER WITH THE VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOT 31, ALL TAKEN AS TRACT IN FLYNN'S ADDITION TO WEST AUBURN, BEING A SUBDIVISION OF BLOCK 32 IN JAMES' SUBDIVISION OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 25 TO 34 INCLUSIVE (EXCEPT THE NORTH 16 FEET OF LOT 34 DEDICATED AS A PUBLIC ALLEY) TOGETHER WITH THE VACATED ALLEY LYING SOUTH AND ADJOINING SAID LOT 31 TAKEN A TRACT, EXCEPTING THEREFROM TRACTS 1 TO 12, BOTH INCLUSIVE, ACCORDING TO THE PLATS OF SURVEY RECORDED WITH WARRANTY DEED DATED JULY 25, 1968 AND RECORDED JANUARY 8, 1970 AS DOCUMENT 21053444 ALL IN FLYNN'S ADDITION TO WEST AUBURN, BEING . SUBDIVISION OF BLOCK 32 IN JONES' SUBDIVISION OF THE WEST 1/2 OF SECTION 23, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> PIN# 20-29-317-039-0000, 20-29-327-040-0000

PROPERTY ADDRESS: 7859 SOUTH ASHLAND, CHICAGO, 1L 60620

C/ort's Orrica Lexis Document Services 135 South LaSalle Street Suite 2260 Chicago, IL 60603

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