



**RELEASE OF MORTGAGE**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS THAT:**

**WHEREAS**, pursuant to that certain Mortgage dated October 12, 1999, recorded with the Recorder of Deeds of Cook County, Illinois (the "Recorder"), on October 14, 1999 as **Document No. 99966992** (the "Mortgage"), **Joseph A. Seher and Mary Beth Seher**, husband and wife (collectively, the "Mortgagor"), granted to Baird Credit Corporation ("Lender"), a lien against certain real property and improvements thereon, legally described on **Exhibit A** attached hereto and made a part hereof (the "Property"), to secure an indebtedness of \$2,250,000.00; and

**WHEREAS**, Lender desires to release the Property from the lien of the mortgage;

**NOW, THEREFORE**, in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Lender does hereby release, remise, quitclaim, exonerate and discharge the Property from the lien of the Mortgage unto Joseph A. Seher and Mary Beth Seher.

**IN WITNESS WHEREOF**, the Lender has executed and delivered this **RELEASE OF MORTGAGE** as of the 31<sup>st</sup> day of July, 2000.

**BAIRD CREDIT CORPORATION**

By: Deborah J. Fabrite

Name: Deborah J. Fabrite

Title: Assistant Secretary

**THIS INSTRUMENT PREPARED BY AND AFTER RECORDING RETURN TO:**

Wendy L. MacIlwaine  
Neal, Gerber & Eisenberg  
Two North LaSalle Street  
Suite 2100  
Chicago, Illinois 60602

**BOX 333-CTT**

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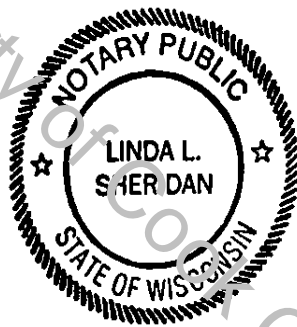
# UNOFFICIAL COPY

WISCONSIN  
STATE OF ~~ILLINOIS~~ )  
MILWAUKEE) SS  
COUNTY OF ~~COOK~~ )

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The undersigned, a Notary Public in and for said County, in the State aforesaid, does hereby certify that DEBORAH FABRITZ the ASST. SECRETARY of BAIRD CREDIT CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as his free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes and in the capacity therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 31<sup>st</sup> day of July, 2000.



*Linda L. Sheridan*  
Notary Public

Property of ~~COOK~~ County Clerk's Office

**EXHIBIT A**

**Legal Description**

LOT 69 (EXCEPT THE SOUTH 4 FEET THEREOF) AND LOT 72 (EXCEPT THE NORTH 23 FEET THEREOF) IN BURTON'S SUBDIVISION OF LOT 14 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number: 17-04-208-021-0000

Address of the Premises: 1520 N. Dearborn Parkway, Chicago, IL 60610-1402

Property of Cook County Clerk's Office