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2000-08-21 16:20:27

Cook County Recorder

25.50

WHEN RECORDED MAIL TO:

ROBERT CIEZCZAK
COLLEEN CIEZCZAK
7704 S. LAWLER,
BURBANK, IL 60459
Loan No: 1239144



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT CIEZCZAK AND his/hers/ COLLEEN CIEZCZAK, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11-30-93 and recorded in the Recorder's Office of COOK County, in the State of IL, in book of records on page, as Document No. 93990020, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 19-28-410-023 Tax Unit No.

Witness Our hand(s) and seals(s), this 15TH day of AUG. 2000.

THIS INSTRUMENT

WAS PREPARED BY: HEATHER KOWALCZYK

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

BY:

David W. Silha

Asst. Vice President

BY:

Mary Rihani Asst. Secretary

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Of County Clart's Office

STATE OF ILLINOIS
COUNTY OF COOK

On this 15th day of August 2000, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and rurposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public

"OFFICIAL SEAL SUSAN C. BLOCK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/31/2002 939900UNOFFIC PAL 90 PAYOFF DATE: 7-31-00

CROWN MORTGAGE CO.

[Space Above This Line For Recording Data]

State of Illinois

MORTGAGE

FHA Case No. — 131:7430025 244 CMC NO. 0001239144

THIS MORTGAGE ("Security Instrument") is given on

November 30, 1993

. The Mortgagor is

ROBERT CIEZCZAK and COLLEEN CIEZCZAK His Wif

("Borrower"). This Security Instrument is given to Crown Mortgage Co.

which is organized and existing under the laws of the State of Illinois address is 6141 W. 95th Street Oak Lawn, IL 6045?

, and whose

("Lender"). Borrower owes Lender the principal sum of

COOK COUNTY

NINETY SEVEN THOUSAND EIGHT HUNDRED FIFTY & 00/130 **********

Dollars (U.S. \$ 97,850.00). This debt is evidenced by Borrover's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full de'n, if not paid earlier, due and payable on December 1, 2023 . This Security Instrument secures to Leruer: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications, (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 3 IN BLOCK 3 IN F.H. BARTLETT'S THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

TAX ID NO. 19-28-410-023-0000

TAX ID NO.

TAX ID NO.

which has the address of 7704 S. LAWLER, BURBANK

Illinois 60459

[Zip Code] ("Property Address")

[Street, City],

-4R(IL) (9103)

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VMP MORTGAGE FORMS * (313)293-8100 * (800)521-7291

FHA Illinois Mortgage > 2/91

Initials/

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