FFICIAL COPY General Partnership (Joint onture) Individual 99577513 THE GRANTOR, Renaissance/Thrush Joint 5715/0011 21 001 Page 1 of Venture, an Illinois General Partnership, of 1999-06-16 09:54:37 the City of Chicago, County of Cook, 25.50 Cook County Recorder State of Illinois for and in consideration of Ten and 00/100ths (\$10.00) Dollars, in 00642458 hand paid, Conveys and Warrants to Donna Craig, of 6146 S. Vernon Avenue, 5506/0122 16 001 Page 1 of Chicago, Illinois 60637, 2000-08-21 16:38:27 Cook County Recorder the following described Real Estate situated in the County of Cook in the State of Illinois, as joint tenants and not as tenants in common, to wit: PARCEL 1: See legal attached hereto and made a part hereof SUBJECT TO: general real estate taxes for the year 1398; use and occupancy restrictions and building lines of record; applicable zoning and building laws and ordinances, essements, covenants, conditions and restrictions of record; Declaration of Covenants, Conditions, Easements, and Restrictions for Plaisance Place III; installments of assessments

due after the date of closing pursuant to such declaration thereto; acts done or suffered by Purchaser or anyone claiming by, through or under Purchaser; and the Grantee's Mortgage hereby releasing and waiving all rights under and A by virtue of the Homestead Exemption Laws of the State of Illinois

∠ Permanent Real Estate Index Number: 20-14-310-066-

059*

Dated this 3dd day of June, 1999 Renaissance/Thrush Joint Venture Richard H. Lillie, Jr. Agent **COUNTY** REAL ESTATE TRANSFER TAX JUN. 16. 99 0009575

CORDING

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REVENUE STAMP

FP326670

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State of Illinois)		00740455	
County of Cook)	SS	00642458 _{Page 2 of}	4

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard H. Lillie, Jr., personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 3d day of June, 1999.

Commission expires

This instrument was prepared by:

Thrush Development . . 357 West Chicago Avenue Chicago, IL 60610

Mail to:

Mr. Elijah Meshaih 7141 S. Jeffery Blvd. Suite #12

Chicago, IL -6Q649

Send Subsequent Tax Bills To:

Donn's Craig 10023 E. S2nd Street 63. Clarks Office Chicago, IL 60637

City of Chicago Dept. of Revenue 205803

Real Estate Transfer Stamp \$1,436.25

Ø6/16/1999 08:44 Batch 05036

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00642458 Fage 3 of

LEGAL DESCRIPTION:

THE NORTH 46.00 FEET EXCEPT THE WEST 118.22 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT:

LOTS 1, 2, 3, 4, 5 AND THE WEST 1/2 OF LOT 6 IN THE RESUBDIVISION OF RICHARD CURNAN'S SUBDIVISION OF LOTS 12, 13 AND 14 IN THE SUBDIVISION OF BLOCK 3 (EXCEPT THE NORTH 50 FEET THEREOF) IN CHARLES BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE 2 AND 1/2 ACRES) OF SECTION 14, TOPNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO 1018 15 AND 16 IN THE SUBDIVISION OF BLOCK 3- (EXCEPT THE NORTH-50 FEET THEREOF) IN CHARLES BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (FXCEPT THE 2 AND 1/2 ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Cook County Clark's Office

FILE NUMBER: 98-1647

EXHIBIT A

SCHEDULE A CONTINUED

escription:

THE NORTH 40.00 FEFT OF THE SOUTH 80.00 FEET OF THE WEST 55.00 FEET OF THE FOLLOWING DESCRIBED PROPERTY, TAKEN AS A TRACT:

LOTS 1, 2, 3, 4, 5 AND THE WEST 1/2 OF LOT 6 IN THE RESUBDIVISION OF RICHARD CURRAN'S SUDDIVISION OF LOTS 12, 13 AND 14 IN THE SUBDIVISION OF BLOCK 3 (FXCEPT THE NORTH 50 FEET THEREOF) CHARLES BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE 2 AND 1/2 ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO LOTS 15 AND 16 IN THE SUBDIVISION OF BLOCK 3 (EXCEPT THE NORTH 50 FEET THEREOF) IN CHARLES BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE 2 AND 1/2 ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. M-310-059 ILLINOIS.

DONNA CRAIG 1002 E 62MD UNIT B Chicago