

UNOFFICIAL COPY

THIS SPACE RESERVED

Acct.#209231

THIS INDEBTEDNESS Secured by a Mortgage executed by \_\_\_\_\_

ANNE M. SINCLAIR, SPINSTER

to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF

LAKE COUNTY on this date JULY 19, 1990 and recorded in Document No.

90355599 & 90561903 of COOK County, in the State of ILLINOIS on this date JULY

24, 1990 & NOVEMBER 16, 1990 has been fully paid, satisfied and released this date

OCTOBER 25, 1999.

00642617

4102/0016 55 003 Page 1 of 2

2000-08-22 14:36:35

Cook County Recorder

23.50



00642617

Tax I.D.# 31-01-420-048-1054

COOK COUNTY

RECORDER

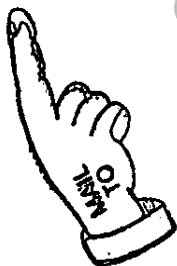
EUGENE "GENE" MOORE

MARKHAM OFFICE

PROP. ADDRESS: 2650 CENTRAL DRIVE, FLOSSMORE, ILLINOIS 60422

17819 CHERRYWOOD LN

Home Wood, IL 60430



Return to:

Security Federal Bank

Attn: Bernie Vellutini

P.O. Box 657

St. John, IN 46373

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, formerly known as SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY

ATTEST:

By: JERRY GOMEZ, Asst. Vice President

BY: Edwina Golec  
EDWINA GOLEC, Asst. Vice President

STATE OF INDIANA )

) SS

COUNTY OF LAKE )

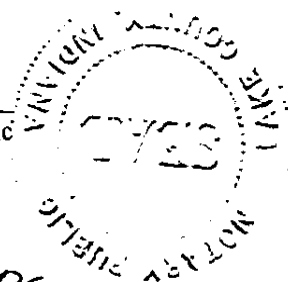
Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ, Asst Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, formerly known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date December 13, 1999

Beverly A. Grattan  
BEVERLY A. GRATTAN, Notary Public

County of Resident: Lake

My Commission Expires: APRIL 14, 2000



This instrument prepared by: JERRY GOMEZ, Asst. Vice President

2pgs  
e.g.

RE LOTS 'A', 'B', 'C', 'D' AND 'E' IN THE RESUBDIVISION OF LOTS 35 TO 45 BOTH INCLUSIVE IN BLOCK 8 IN THE SUBDIVISION OF 91.76 ACRES OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED MAY 21, 1959 AS DOCUMENT 17545634, IN BOOK 536 OF PLATS, PAGE 37 IN COOK COUNTY, ILLINOIS, SAID SURVEY IS ATTACHED AS EXHIBIT 'A' TO THAT CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS RESTRICTIONS AND COVENANTS FOR FLOSSMOOR COUNTRY CLUB APARTMENTS CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1966 AND KNOWN AS TRUST NUMBER 23555, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22557628; TOGETHER WITH AN UNDIVIDED 1.3 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

\* UNIT '2650 2-N' AS DELINEATED ON SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

90055599

Cook County Clerk's Office