

UNOFFICIAL COPY

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5/23/00 6 25 001 Page 1 of 2
2000-08-22 08:55:05
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:
BRUNO M WELLS
346 N PARK DR
GLENWOOD, IL 60425

Loan No. 304110489

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 14744 S KENWOOD, DOLTON
Permanent Tax No.: 29112110300000
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by BRUNO M WELLS AND ARTHELLA E WELLS, to FIRST FRANKLIN FINANCIAL CORPORATION on June 16, 1995, and recorded in Document No. 95402199, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by FIRST FRANKLIN FINANCIAL CORPORATION to GMAC MORTGAGE CORPORATION OF PA, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this August 9, 2000.

CORPORATE SEAL



GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA

By: *[Signature]*
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

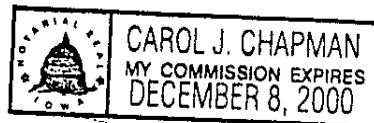
[Signature]
JANET WESSELS

STATE OF IOWA
County of Black Hawk

On August 9, 2000, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]
Notary's Signature Carol J. Chapman
Expiration Date: 12/08/2000
2000-08-04



(Notary's Seal)

S 4
P: 2
S:
M. J.
F. J.

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Loan No. 304110489

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EXHIBIT A

LOT 16 IN BLOCK 9 IN SHEPARD'S MICHIGAN AVENUE NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office