

UNOFFICIAL COPY

Loan #: 1954358  
Prepared By:

00642971

5536/0008 10 001 Page 1 of 2  
2000-08-22 09:22:49  
Cook County Recorder 23.50

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868



1954358  
4435

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE** 12-031

LOAN NO. 1954358

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 19, 1999  
executed by SHARON WILLIAMS CAMPBELL

to MIDWEST AMERICA FINANCIAL, AN ILLINOIS BANKING CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 6157 N BROADWAY 2N, CHICAGO, ILLINOIS 60660  
and recorded as Document No. 09128133, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 9 (EXCEPT THE NORTH 20 FEET THEREOF) AND LOT 10 IN BLOCK 40 IN H.W.  
ELMORE'S KEDZIE AVENUE RIDGE, BEING A SUBDIVISION OF THE NORTHEAST 1/4  
OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 26 NORTH, RANGE 13, EAST OF  
THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 28-23-400-034

Recorded: 12/2/99  
BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE  
1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126

P.I.N.: 28-23-400-034  
Commonly known as: 16336 CLIFTON PARK, HARVEY, ILLINOIS 60426.  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MIDWEST AMERICA FINANCIAL CORP, AN  
ILLINOIS BANKING CORPORATION

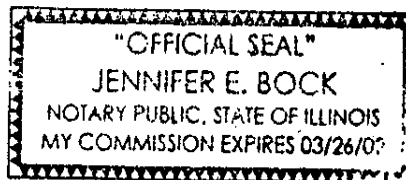
On 11/19/99 before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared MARC DUCKMANN  
known to me to be the Secretary  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act  
and deed of said corporation.

*Marc Duckmann*  
By: MARC DUCKMANN  
Its: Secretary

Witness: David Rossman

Notary Public *Jennifer E. Bock*  
Cook County;

My commission Expires: 12



5/18  
5:30  
11/4

ORIGINAL

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1954358  
CAMPBELL  
4435  
SHARON W

Property of Cook County Clerk's Office

PROPERTY OF COOK COUNTY CLERK'S OFFICE  
"OFFICIAL SEAL"  
TOMMYER B. BOOK  
CLERK OF COURT  
JANUARY 1, 1983