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2000-08-22 09:32:09  
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 196088  
LOAN NO. 5721333697 (7064800) [207357080 FHLMC]



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626  
hereby grants, assigns, and transfers to MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated OCTOBER 7, 1993, executed by THOMAS E ORDOVER  
AND LINDA F ROTH, AS JOINT TENANTS

to FIRST UNION MORTGAGE CORPORATION

and recorded on DECEMBER 7, 1998, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 08109232 microfilm  
number \_\_\_\_\_ pin number 14-19-200-025-0000  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOT 38 IN FORD'S SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1906 W. LARCHMONT, CHICAGO, IL

J=FM801.S.11302



Loan No.

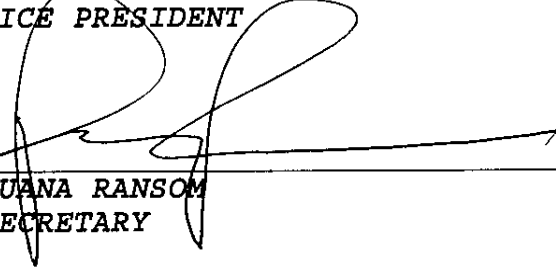
Handwritten initials/signature

**UNOFFICIAL COPY**

Loan No. 5721333697 (705480) (20735700) [FHLMC]  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated JULY 18, 2000, but effective JULY 15, 1999.

FIRST UNION MORTGAGE CORPORATION

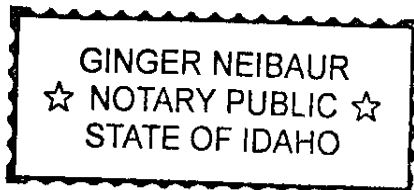
BY   
\_\_\_\_\_  
CARLA A. TENEYCK  
VICE PRESIDENT

BY   
\_\_\_\_\_  
RUANA RANSOM  
SECRETARY

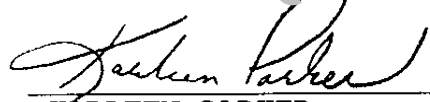
STATE OF IDAHO  
COUNTY OF JEFFERSON

On JULY 18, 2000, before me GINGER NEIBAUR personally appeared CARLA A. TENEYCK and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

~~GINGER NEIBAUR~~ (COMMISSION EXP. 06-22-04)  
Notary public



PREPARED BY

  
\_\_\_\_\_  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.053.084  
C=S.303.0324  
(NMRI.IL)

J=FM801.S.11302