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2000-08-22 09:34:40  
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 196059  
LOAN NO. 5721332921 (7064366) [207375054 FHLMC]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626  
hereby grants, assigns, and transfers to MELLEN MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated OCTOBER 30, 1998, executed by MANUBHAI A PATEL  
AND ANANDI M PATEL, HUSBAND AND WIFE

to FIRST UNION MORTGAGE CORP.

and recorded on NOVEMBER 4, 1998, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 98995135 microfilm  
number \_\_\_\_\_ pin number 07-28-210-022  
in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:

LOT 14186 IN WEATHERSFIELD SECTION 1 OF UNIT 14, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 13, 1968 AS DOCUMENT NUMBER 20583111, AS AMENDED BY A LETTER OF AMENDMENT RECORDED IS DOCUMENT NUMBER 20648669, IN COOK COUNTY, ILLINOIS.

Property Address: 705 BOXWOOD, SCHAUMBURG, IL

J=FM801.S.11300



Loan No.

Handwritten initials: SJ, ps, my

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Loan No. 5721332921 (7064365) [201175054 (HLMC)]  
Together with the note or notes therein described or referred to, the  
money due and to become due thereon with interest, and all rights accrued  
or to accrue under said Real Estate Mortgage.  
Dated JULY 18, 2000, but effective JULY 15, 1999.

FIRST UNION MORTGAGE CORPORATION

BY [Signature]  
CARLA A. TENEYCK  
VICE PRESIDENT

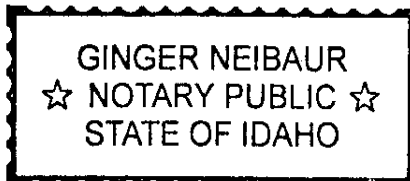
BY [Signature]  
RUANA RANSOM  
SECRETARY

STATE OF IDAHO

COUNTY OF JEFFERSON

On JULY 18, 2000, before me GINGER NEIBAUR personally  
appeared CARLA A. TENEYCK and RUANA RANSOM  
personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) who executed the within instrument as  
VICE PRESIDENT and SECRETARY  
and acknowledged to me the corporation  
executed it.

[Signature]  
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)  
Notary public



PREPARED BY:

[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.050.109  
C=S.303.0322  
(NMRI.IL)

J=FM801.S.11300