

UNOFFICIAL COPY

00643480

5/19/00 14 001 Page 1 of 2  
2000-08-22 09:35:26  
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 5721362746 (7075458) [1669591141 FNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626  
hereby grants, assigns, and transfers to MELLEN MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated DECEMBER 8, 1998, executed by JOHN F. BRENNAN  
AND CYNTHIA A. BRENNAN, AS JOINT TENANTS

to FIRST UNION MORTGAGE CORPORATION

and recorded on DECEMBER 22, 1998, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 08161116 microfilm  
number \_\_\_\_\_ pin number 09-36-201-019  
in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:

LOT 7 IN BLOCK 3 IN GRAND ADDITION TO EDISON PARK, SAID ADDITION BEING A SUBDIVISION OF THE EAST 25 ACRES OF THE WEST 30 ACRES OF THE NORTH 60 ACRES AND THE NORTH 30 ACRES OF THE WEST 50 ACRES OF THE SOUTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 7126 N. OLCOTT, CHICAGO, IL 60631

J-FM801.S.11310



Loan No.

SY  
P2  
5  
my

**UNOFFICIAL COPY**

Loan No. 5721362745 (815458) 166959.141 [FNMA]  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated JULY 18, 2000, but effective JULY 1, 1999.

FIRST UNION MORTGAGE CORPORATION

BY [Signature]  
CARLA A. TENEYCK  
VICE PRESIDENT

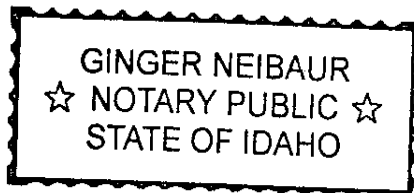
BY [Signature]  
RUANA RANSOM  
SECRETARY

STATE OF IDAHO

COUNTY OF JEFFERSON

On JULY 18, 2000, before me GINGER NEIBAUR personally appeared CARLA A. TENEYCK and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)  
Notary public



PREPARED BY:

[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.001.6679  
C=S.303.0332  
(NMRI.IL)

J=FM801.S.11310

00643480