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ILLINOIS

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2000-08-22 09:55:49
Cook County Recorder 23.50

COUNTY OF COOK (A)
POOL NO. 440606
LOAN NO. 5721255619 (7046235) [1668459832 FNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626
hereby grants, assigns, and transfers to MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated AUGUST 10, 1998, executed by RAMIRO CAMACHO
AND ADRIANA CAMACHO, AS JOINT TENANTS, HUSBAND AND WIFE

to FIRST UNION MORTGAGE CORPORATION

and recorded on OCTOBER 1, 1998, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 98883759 microfilm
number _____ pin number 13-27-226-025-0000

in the _____ plat of COOK County
Illinois described hereinafter as follows:

LOT 32 IN BLOCK TWO (2) IN J.E. WHITE'S SUBDIVISION OF THAT PART OF THE SOUTH HALF (1/2)
OF THE SOUTH HALF (1/2) OF THE NORTH EAST QUARTER (1/4) LYING WEST OF THE CHICAGO
MILWAUKEE AND ST. PAUL RAILROAD, OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 15, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2832 NORTH TRIPP, CHICAGO, IL 60641

J=FM788.S.08015



Loan No.

SH
PG
G
MM

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Loan No. 5721255619 (7046235) / 1068457332 FNMA
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JULY 18, 2000, but effective APRIL 1, 1998.

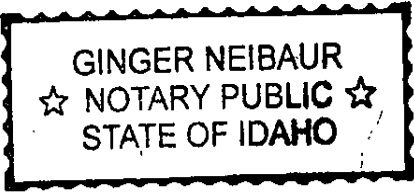
FIRST UNION MORTGAGE CORPORATION

BY [Signature]
CARLA A. TENEYCK
VICE PRESIDENT
BY [Signature]
RUANA RANSOM
SECRETARY

STATE OF IDAHO
COUNTY OF JEFFERSON

On JULY 18, 2000, before me GINGER NEIBAUR personally appeared CARLA A. TENEYCK and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.095.015
C=S.271.0218
(NMRI.IL)

J=FM788.S.08015