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ILLINOIS

COUNTY OF COOK (A) POOL NO. 00427498

LOAN NO. 5721157179 (7021262) [1667979315 FMA]

2000-08-22 10:26:09

Cook County Recorder 23.5



Assignment-Interv. - Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, ID 83401 ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION
located at 150 marrane
located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626
hereby grants, assigns, and transfers to MELLON MORIGAGE COMPANY, A COLORADO CORPORATION
located at3100 TRAVIS STREET, HOUSTON, TX 77006
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 20, 1998, executed by GUSTAVO HERNANDEZ AND LIDIA HERNANDEZ, AS JOINT TENANTS
to FIRST UNION MORTGAGE CORPORATION
and recorded on JUNE 1, 1998 , in liber/cabinet 77:3 at page(s)/
drawer 0091 document/instrument no. 98452124 at page(s)/
number pin number 16-02-128-012-0000
in the
Illinois described hereinafter as follows: County
LOT 40 IN BLOCK 6 IN THE SUBDIVISION OF BLOCKS 7 TO 10 INCLUSIVE IN SEYMON'S ESTATES SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PERMANENT INDEX NUMBER: 16-02-128-013-0000.

Property Address: 1231 NORTH AVERS ST., CHICAGO, IL 60651

J = FM779.S.08028



Loan No



Loan No. 5721157175 (7021) 12 16797815 FMA DY
Together with the or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JULY 18, 2000 , but effective FEBRUARY 1, 1999 .

FIRST UNION MORTGAGE CORPORATION

ВҮ

CARLA A. TENEYCK VICE PRESIDENT

DV.

RUANA RANSOM SECRETARY

STATE OF IDAHO

COUNTY OF JEFFERSON

On **JULY 18, 2000**

, before me GINGER NEIBAUR

_ personally

appeared <u>CARLA A. TENEYCK</u>

and **RUANA RANSOM**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as

VICE PRESIDENT

and secretary and schowledged to me the corporation

executed it.

GINGER NEIBAUR

(COMMISSION EXP. 06-22-04)

Notary public

GINGER NEIBAUR か NOTARY PUBLIC ☆ STATE OF IDAHO

PREPARED PY

KARLEEN PARKER

620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.040.083 C=S.261.0215 (NMRI.IL) J=FM779.S.08028

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